

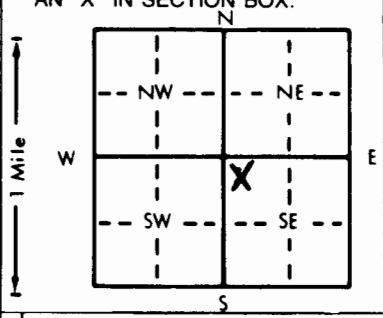
1 LOCATION OF WATER WELL: County: **STEVENS** Fraction: **NW 1/4 NW 1/4 SE 1/4** Section Number: **14** Township Number: **T 31 S** Range Number: **R 36W E/W**

Distance and direction from nearest town or city street address of well if located within city?

1 1/2 MILES NORTH OF MOSCOW, KS

2 WATER WELL OWNER: **BEREDCO INC.** #2-14 CLARETTA
 RR#, St. Address, Box #: **100 N. BROADWAY STE. 970** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: **WCHITA, KS 67202-2209** Application Number: **(Glaulek)**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: **460** ft. ELEVATION: **(Not enough water)**



Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr **4-13-95**
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield **5** gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter: **9 1/2** in. to **460** ft., and in. to ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot **6** Oil field water supply 8 Air conditioning 11 Injection well
 2 Irrigation 4 Industrial 7 Lawn and garden only 9 Dewatering 12 Other (Specify below)
 Was a chemical/bacteriological sample submitted to Department? Yes No **X** If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes **X** No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **X** Clamped
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded

Blank casing diameter **5** in. to **460** ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface **24** in., weight **2,902** lbs./ft. Wall thickness or gauge No. **280 SDR 21**

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass **7** PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)
 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped **8** Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From **360** ft. to **460** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From **340** ft. to **460** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: **1** Neat cement 2 Cement grout 3 Bentonite **4** Other **HOLE PLUG**
 Grout Intervals: From **1** ft. to **20** ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage **15** Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? **East** How many feet? **200**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	CLAY	285	300	BLUE & TAN CLAY
2	6	CALICHE CLAY	300	355	BLUE CLAY
6	35	SANDY CLAY & CLAY	355	370	SANDY CLAY
35	47	CLAY	370	383	CLAY
47	68	CLAY & SANDY CLAY	383	393	SAND
68	122	CLAY	393	428	SAND & SANDY CLAY
122	140	SANDY CLAY & CLAY	428	446	COARSE SAND
140	162	SANDY CLAY	446	460	SANDY CLAY & CLAY
162	178	COARSE SAND			
178	184	SAND STONE & SAND			
184	221	SAND			
221	235	SANDY CLAY & SAND			
235	245	SANDY CLAY			
245	274	SAND			
274	285	BLUE CLAY			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **4-13-95** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **KWCL-430** This Water Well Record was completed on (mo/day/yr) **4-13-95** under the business name of **HOWARD DRIG.CO.BOX 806 BEAVER, OK73932** by (signature) **[Signature]**

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.