| ١  | NATER WE           | ELL PLU        | GGING        | G RECORD Form                |             |                      |           | WWC-5P   |                   | KSA 828-121                            | 2             | ID No.                                  | TSVE-1                                |
|--|--------------------|----------------|--------------|------------------------------|-------------|----------------------|-----------|--|-------------------|--|---------------|---|---------------------------------------|
| 1 LOCAT  | ION OF WAT         |                |              |                              | ·           |                      |           |  |                   | Section Numb                           | ber           | Township Number                         |                                       |
| County:  | Stev               | ens .          |              | SW                           | 1/4         | SW                   | 1/4       | NW   | 1/4               | 26                                     |               | 31S                                     | 36W                                   |
|  |                    | on from n      | earest       |                              | •           |                      |           | of well  | If loc            | ated within city                       | <b>y</b> ?    |   |                                       |
|  |                    |                | <del>~</del> |                              |             | ay 56, Mo            | oscow     |  |                   |  |               |   |                                       |
|  | WELL OWN           |                |              |                              | С           |                      |           |  |                   | D.                                     | and a         | F Annioustrum Divis                     | sion of Water Resources               |
|  | , ZIP Code         |                |              |                              |             |                      |           |  |                   |  |               | lon Number:                             | SOLL OF TYGOG! NOSOLIUSS              |
| I MARK V   | <b>NELL'S LOC</b>  | W NOTA:        | THAN         | 4                            |             |                      |           | 20.1   |                   |  | ************  |   | , , , , , , , , , , , , , , , , , , , |
| X  | ECTION BO          | ex:            |              |                              |             |                      |           |  |                   |  |               |   |                                       |
| ^   _  |                    | i              | 7            | WELL'S STATIC WATER LEVEL    |             |                      |           |  |                   |  |               |   |                                       |
|  | NW                 | NE             | -            | MEI                          |             |                      |           |  |                   |  |               |   |                                       |
| w X  |                    |                |              | 1 Domestic<br>2 Irrigation   |             |                      | _         | 5 Public Water Supply 9 Dewatering 5 Oil Field Water Supply 10 Monitoring Well |                   |  |               |   |                                       |
|  |                    |                |              |                              |             | rrigation<br>Feedlot |           |  |                   | nd Valler outply<br>and Garden (dor    |               | 11 injecti                              | - 1                                   |
|  |                    | į              |              |                              |             | Industria            |           |  |                   | nditioning                             | •             |   | Soil Vapor Extraction                 |
|  | sw                 | - še           | 1            | Was a d                      | hemic       | :al/bacter           | riologica | el sampi   | ile subi          | mitted to Depart                       | tment?        | Yes                                     | No                                    |
| If yes, mo/day/yr sample was submitted   |                    |                |              |                              |             |                      |           |  |                   |  |               |   |                                       |
| <b></b>  | 8                  |                |              |                              |             | sinfected            |           |  |                   | No                                     |               |   |                                       |
| _  | F BLANK C          |                |              | - 101                        |             |                      |           |  |                   | A 64L                                  |               | -14-6-1                                 | •                                     |
| 1 Stee   |                    | 3 RMP<br>4 ABC |              | _                            |             | rt<br>os-Cemer       |           |  |                   |  |               | cify below)                             |                                       |
| Blank on   | ,<br>Ising diamete | er 4           | in.          | Wes                          | casing      | g pulled?            | Yes       | X  | No                | If yes, ho                             | OW MUC        | h                                       | 3 feet                                |
| 1  | eight above        |                |              |                              |             |                      |           |  |                   |  |               | *************************************** |                                       |
| l .  |                    |                |              |                              |             |                      |           |  | \                 |  |               |   |                                       |
|  |                    |                |              |                              |             |                      |           | $\sim$   | •                 |  |               |   |                                       |
| Grout Plug Intervals From ft. to ft. From ft. to ft. From ft. to ft. From ft. to ft. to ft. From ft. to ft.  |                    |                |              |                              |             |                      |           |  |                   |  |               |   |                                       |
|  | •                  |                |              |                              |             | 1                    |           |  | (11) Fuel storage |  |               | 16 Other (speci                         | fir halmin                            |
| 2 Sewer lines  |                    |                |              | 6 Seepage pit<br>7 Pit privy |             |                      |           |  |                   | r storage                              |               | • •                                     | • '                                   |
|  |                    |                |              | 8 Sewage legoon              |             |                      |           | 13 Insecticide storage   |                   |  | ************* |   |                                       |
| 4 Lateral lines  |                    |                | 9            | 9 Feedyard                   |             |                      |           | 14 Abandoned water well  |                   |  |               |   |                                       |
| 5 Ce   | es Pool            |                | 10           | Livestoci                    | k peni      | 8                    |           | 15 Qi  | ll well/          | Gas well                               |               |   |                                       |
| Direction from well? How many feet?  |                    |                |              |                              |             |                      |           |  |                   |  |               |   |                                       |
|  | TO                 |                |              | 4 m/p 4 hm                   |             | PLUGGI               | NG MA     | TERIAL   | S                 |  | 7             |   |                                       |
| 0  | 20.1               |                | Bent         | onite                        |             |                      |           |  |                   | <del></del>                            |               |   | 1                                     |
|  |                    |                |              |                              |             |                      |           |  |                   |  | ┪             |   |                                       |
|  |                    |                |              |                              | <del></del> |                      |           |  |                   |  |               |   |                                       |
|  |                    |                |              |                              |             |                      | ·         | <del>, , , , , , , , , , , , , , , , , , , </del>                              |                   |  |               |   |                                       |
| ·  | <del></del>        |                |              |                              |             |                      |           |  | •                 |  | -             |   |                                       |
|  |                    |                |              |                              |             |                      |           |  |                   |  | -             |   |                                       |
|  |                    |                |              |                              |             |                      |           |  |                   | ······································ |               |   |                                       |
| 2  |                    | L              |              |                              |             |                      |           | ***********  |                   |  |               |   |                                       |
| CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed   |                    |                |              |                              |             |                      |           |  |                   |  |               |   |                                       |
| on (mo/day/yr) 9/23/09 and this record is true to the best of my knowledge and belief. Kanasa  |                    |                |              |                              |             |                      |           |  |                   |  |               |   |                                       |
| West   | er Weil Con        |                |              |                              |             |                      |           |  |                   | ٠.                                     |               |   | eted on (mo/day/yr)                   |
|  |                    | 2/09           |              | under i                      | ine b       | USINGSS              | name      | of A.  | Jul H             | LtBlue                                 | estem Er      | vironmental Engineer                    | ring, Inc.                            |
|  |                    |                |              |                              |             |                      |           |  |                   |  |               |   |                                       |
| INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and   |                    |                |              |                              |             |                      |           |  |                   |  |               |   |                                       |
| Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66620-0001. Telephone: 785-296-3565.  Send one to Water Well Owner and retain one for your records. |                    |                |              |                              |             |                      |           |  |                   |  |               |   |                                       |