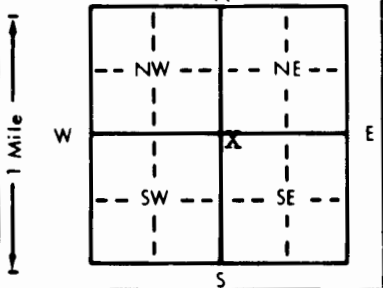


1 LOCATION OF WATER WELL: County: **Stevens** Fraction: **CW 1/4 NW 1/4 SE 1/4** Section Number: **5** Township Number: **T 31 S** Range Number: **R 36 E/W**

Distance and direction from nearest town or city street address of well if located within city?  
**From Moscow - 2 1/2 Miles north, 2 Miles west, 1 Mile north, 2388 ft. west & 2102 ft. north**

2 WATER WELL OWNER: **Kelly Porter Trust**  
 RR#, St. Address, Box #: **c/o Grant Co. State Bank, P. O. Box 388**  
 City, State, ZIP Code: **Ulysses, Kansas 67880**  
 Board of Agriculture, Division of Water Resources  
 Application Number: **8118**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: **470** ft. ELEVATION:

Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft.  
 WELL'S STATIC WATER LEVEL: **238** ft. below land surface measured on mo/day/yr **7-3-91**  
 Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Bore Hole Diameter: **30** in. to **470** ft., and ..... in. to ..... ft.  
 WELL WATER TO BE USED AS:  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes.....No **XX**; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes No **XX**

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ..... Clamped .....  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded **XX**  
 2 PVC 4 ABS 7 Fiberglass **from 280** Thread **from 360**

Blank casing diameter: **16** in. to **360** ft., Dia. **16 20 - 42.05** to **345** ft., Dia. **20** in. to **375** ft.  
 Casing height above land surface: **12** in., weight **20" - 52.73** lbs./ft. Wall thickness or gauge No. **250**

TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) .....  
 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 6 Wire wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 7 Torch cut 9 Drilled holes 10 Other (specify) .....

SCREEN-PERFORATED INTERVALS: **16** ft. from **375** ft. to **470** ft., From ..... ft. to ..... ft.  
**20** ft. from **210** ft. to **280** ft., From **345** ft. to **360** ft.  
 GRAVEL PACK INTERVALS: From **20** ft. to **145** ft., From **205** ft. to **470** ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....  
 Grout Intervals: From **0** ft. to **20** ft., From **145** ft. to **205** ft., From ..... ft. to ..... ft.

What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage

Direction from well? **Southwest** How many feet? **80 south & 168 west**

| FROM | TO | LITHOLOGIC LOG   | FROM | TO | PLUGGING INTERVALS |
|------|----|------------------|------|----|--------------------|
|      |    | See attached log |      |    |                    |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **7-3-91** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **208** This Water Well Record was completed on (mo/day/yr) **7-30-91** under the business name of **Minter-Wilson Drilling Co., Inc.** by (signature) **Nora Keller**