

**WATER WELL RECORD Form WWC-5 KSA 82a-1212**

<b>1 LOCATION OF WATER WELL:</b> County: <u>Stevens</u>	Fraction <u>NE 1/4 SE 1/4 NW 1/4</u>	Section Number <u>7</u>	Township Number <u>T 31 S</u>	Range Number <u>R 36 E/W</u>
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Distance and direction from nearest town or city street address of well if located within city?  
2 1/2 North of Moscow 3 1/4 West North into

<b>2 WATER WELL OWNER:</b> <u>W. J. Fox</u>	Mobil Oil Corp. <u>1225 17th Street</u> <u>Denver, CO 80202</u>	Board of Agriculture, Division of Water Resources Application Number: <u>T88-406</u>
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<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>	<b>4 DEPTH OF COMPLETED WELL:</b> <u>360</u> ft. ELEVATION: _____
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1 Mile  
N  
W  
E  
S

Depth(s) Groundwater Encountered 1. 107 ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.

WELL'S STATIC WATER LEVEL 253 ft. below land surface measured on mo/day/yr 8-11-88

Pump test data: Well water was 265 ft. after 2 hours pumping 70 gpm

Est. Yield 75 gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Bore Hole Diameter 9 in. to 360 ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	<u>6 Oil field water supply</u>
2 Irrigation	4 Industrial	7 Lawn and garden only
		9 Dewatering
		10 Monitoring well
		12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No X \_\_\_\_\_; If yes, mo/day/yr sample was submitted \_\_\_\_\_

Water Well Disinfected? Yes X No \_\_\_\_\_

<b>5 TYPE OF BLANK CASING USED:</b>	<table style="width:100%; font-size: small;"> <tr> <td>1 Steel</td> <td>3 RMP (SR)</td> <td>5 Wrought iron</td> <td>8 Concrete tile</td> <td>CASING JOINTS: Glued <u>X</u> Clamped _____</td> </tr> <tr> <td>2 PVC</td> <td>4 ABS</td> <td>6 Asbestos-Cement</td> <td>9 Other (specify below)</td> <td>Welded _____</td> </tr> <tr> <td></td> <td></td> <td>7 Fiberglass</td> <td></td> <td>Threaded _____</td> </tr> </table>	1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped _____	2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded _____			7 Fiberglass		Threaded _____
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2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded _____												
		7 Fiberglass		Threaded _____												

Blank casing diameter 5 in. to 260 ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.

Casing height above land surface 14 in., weight 200 lbs./ft. Wall thickness or gauge No. 0.265

<b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b>	
1 Steel	3 Stainless steel
2 Brass	4 Galvanized steel
5 Fiberglass	8 RMP (SR)
6 Concrete tile	9 ABS
7 PVC	10 Asbestos-cement
	11 Other (specify)
	12 None used (open hole)

**SCREEN OR PERFORATION OPENINGS ARE:**

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

**SCREEN-PERFORATED INTERVALS:** From 260 ft. to 360 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**GRAVEL PACK INTERVALS:** From 245 ft. to 360 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

<b>6 GROUT MATERIAL:</b>	<table style="width:100%; font-size: small;"> <tr> <td>1 Neat cement</td> <td>2 Cement grout</td> <td>3 Bentonite</td> <td>4 Other _____</td> </tr> </table>	1 Neat cement	2 Cement grout	3 Bentonite	4 Other _____
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Grout intervals: From 0 ft. to 20 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? Southwest How many feet? 350

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	253	Overburden			
253	270	Clay			
270	290	Medium to coarse sand & clay			
290	320	Medium to coarse sand & Clay			
320	360	Medium to coarse sand & clay			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-11-88 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 142 This Water Well Record was completed on (mo/day/yr) 8-18-88 under the business name of T & W Water Well Service, Inc. by (signature) C. Swager

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.