

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No. 18, 776

1 LOCATION OF WATER WELL: Fraction NE 1/4 NE 1/4 SE 1/4 Section Number 3 Township Number T 31 S Range Number R 37 E/W
 County: Stevens
 Distance and direction from nearest town or city street address of well if located within city? From Hugoton, approx. 1 mi. East & 14 mi. North **Global Positioning System** (decimal degrees, min. of 4 digits)
 Latitude: 37.3793
 Longitude: 101.3213
 Elevation: _____
 Datum: _____
 Data Collection Method: GPS

2 WATER WELL OWNER: Wagonbed Feeders LLC
 RR#, St. Address, Box # : PO Box 521
 City, State, ZIP Code : Hugoton, Ks, 67951

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL 464 ft.
 Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft.
 WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic Feed lot 6 Oil field water supply 9 Dewatering 10 Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No ; If yes, mo/day/yr
 Sample was submitted _____ Water Well Disinfected? Yes No _____

5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded _____
 PVC 4 ABS 7 Fiberglass Threaded
 Blank casing diameter 8 in. to 464 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface 12 in., Weight 6,990 lbs./ft. Wall thickness or gauge No. .410

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass PVC 9 ABS 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot Mill slot 5 Guaze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) _____
SCREEN-PERFORATED INTERVALS: From 284 ft. to 464 ft. From _____ ft. to _____ ft.
GRAVEL PACK INTERVALS: From 25 ft. to 464 ft. From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout Bentonite 4 Other _____
 Grout Intervals From 5 ft. to 25 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.
 What is the nearest source of possible contamination: None Observed
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below)
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/ gas well
 Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Topsoil			
2	64	Brown Sandy Clay, Limerock Edges			
64	89	Fine-Med. Crse Sand, Grvl, Cly Strngrs			
89	101	Brown Sandy Clay			
101	132	Fine to Med. Coarse Sand, Clay Strngrs			
132	190	Brown Sandy Clay, Few Sand Beds			
190	219	Fine to Medium Coarse Sand			
219	224	Brown Sandy Clay			
224	320	Fn-Md. Crse Sand, Brwn & Tan Rock			
320	330	Brown Sandy Clay, Few Sand Strips			
330	340	Fine-Md. Crse Sand, Brown & Tan Rock			
340	374	Fine-Med. Coarse Sand, Clay Stringers			
374	384	Yellow Soapstone			
384	427	Sandstone & Soapstone			
427	434	Soapstone			
434	454	Sandstone & Some Soapstone			
454	464	Soapstone & Sandstone			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2/18/2009 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 145. This Water Well Record was completed on (mo/day/year) 3/12/2009 under the business name of Henkle Drilling & Supply Co., Inc. by (signature) Bruce J. Reichmuth.

INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell>.