

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

1 LOCATION OF WATER WELL: County: Stevens	Fraction ¼ NE ¼ NE ¼ NW ¼	Section Number 10	Township No. T 31 S	Range Number R 37 <input type="checkbox"/> E <input checked="" type="checkbox"/> W
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input checked="" type="checkbox"/> .		Global Positioning System (GPS) information: Latitude: 37.3730 (in decimal degrees) Longitude: 101.3310 (in decimal degrees) Elevation: Datum: <input type="checkbox"/> WGS 84, <input type="checkbox"/> NAD 83, <input type="checkbox"/> NAD 27 Collection Method: <input checked="" type="checkbox"/> GPS unit (Make/Model: Garmin) <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey Est. Accuracy: <input type="checkbox"/> <3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> >15 m		
2 WATER WELL OWNER: Robert Parsons RR#, Street Address, Box #: 1343 Rd CC City, State, ZIP Code : Huqoton, KS 67951				

<p>3 LOCATE WELL WITH AN "X" IN SECTION BOX:</p> <p style="text-align: center;">N</p> <table border="1" style="margin: auto; border-collapse: collapse;"> <tr> <td style="width: 25px; text-align: center;">W</td> <td style="width: 25px; text-align: center;">NW</td> <td style="width: 25px; text-align: center;">NE</td> <td style="width: 25px; text-align: center;">E</td> </tr> <tr> <td style="text-align: center;">X</td> <td></td> <td></td> <td></td> </tr> <tr> <td style="text-align: center;">SW</td> <td style="text-align: center;">SE</td> <td></td> <td></td> </tr> <tr> <td style="width: 25px;"></td> <td style="width: 25px;"></td> <td style="width: 25px;"></td> <td style="width: 25px;"></td> </tr> <tr> <td></td> <td style="text-align: center;">S</td> <td></td> <td></td> </tr> </table> <p style="text-align: center;"> -----1 mile----- </p>	W	NW	NE	E	X				SW	SE								S			<p>4 DEPTH OF COMPLETED WELL 465..... ft.</p> <p>Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft.</p> <p>WELL'S STATIC WATER LEVEL..... ft. below land surface measured on mo/day/yr.....</p> <p>Pump test data: Well water was.....ft. after..... hours pumping..... gpm</p> <p>EST. YIELD.....gpm. Well water was.....ft. after..... hours pumping..... gpm</p> <p>Bore Hole Diameter 9 7/8.....in. toft., andin. toft.</p> <p>WELL WATER TO BE USED AS: <input type="checkbox"/> Public water supply <input type="checkbox"/> Geothermal <input type="checkbox"/> Injection well <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Feedlot <input type="checkbox"/> Oil field water supply <input type="checkbox"/> Dewatering <input type="checkbox"/> Other (Specify below) <input type="checkbox"/> Irrigation <input type="checkbox"/> Industrial <input type="checkbox"/> Domestic-lawn & garden <input type="checkbox"/> Monitoring well</p> <p>Was a chemical/bacteriological sample submitted to Department? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>If yes, mo/day/yr sample was submitted.....</p> <p>Water well disinfected? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>
W	NW	NE	E																		
X																					
SW	SE																				
	S																				

5 TYPE OF CASING USED: Steel PVC Other **Eagle Loc**.....

CASING JOINTS: Glued Clamped Welded Threaded

Casing diameter **.5**..... in. to **465**..... ft., Diameter in. to ft., Diameter in. to ft.

Casing height above land surface **.24**..... in., Weight **SDR 17**.....lbs./ft., Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL:

Steel Stainless Steel PVC Other (Specify)

Brass Galvanized Steel None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)
 Louvered shutter Key punched Wire wrapped Saw cut Other (specify)

SCREEN-PERFORATED INTERVALS: From **365**..... ft. to **385**..... ft., From **405**..... ft. to **425**..... ft.
 From **445**..... ft. to **465**..... ft., From ft. to ft.

GRAVEL PACK INTERVALS: From **21**..... ft. to **465**..... ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other

Grout Intervals: From **0**..... ft. to **21**..... ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)
 Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well
 Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well

Direction from well **South West**..... Distance from well **30**.....

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	60	Topsoil & Brown Clay	460	480	Sandstone Little Shale
60	140	Sand Medium to Coarse			
140	220	Sand Fine Little clay			
220	260	Sand Medium to Coarse			
260	280	Sand Coarse			
280	320	Sand & Gravel			
320	380	Sand Fine to Medium			
380	395	Sand & Shale Streaks			
395	400	Cemented Sand			
400	460	Sandstone Little Clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) **6-22-11**..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **473**..... This Water Well Record was completed on (mo/day/year) **6-30-11**..... under the business name of **Tyler Water Well Inc**..... by (signature) *[Signature]*

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.