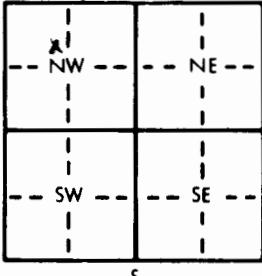


1 LOCATION OF WATER WELL: Fraction SE 1/4 NW 1/4 NW 1/4 Section Number 1 Township Number T 31 S Range Number R 37 EW  
 County: Stevens

Distance and direction from nearest town or city street address of well if located within city?  
From Moscow, KS: 2 N, 5 W, 1 1/2 N and E into--

2 WATER WELL OWNER: Mobil Oil Corp.  
 RR#, St. Address, Box # : P.O. Box 5444 Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : Denver, CO 80217 Application Number: T 88-209

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  
  
 4 DEPTH OF COMPLETED WELL: 260 ft. ELEVATION: .....  
 Depth(s) Groundwater Encountered 1. 200 ft. 2. .... ft. 3. .... ft.  
 WELL'S STATIC WATER LEVEL 200 ft. below land surface measured on mo/day/yr 4-21-88  
 Pump test data: Well water was 205 ft. after 1 hours pumping 110 gpm  
 Est. Yield 110 gpm: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Bore Hole Diameter: 11 in. to 260 ft., and ..... in. to ..... ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well  
 Was a chemical/bacteriological sample submitted to Department? Yes.....No.....X.....; If yes, mo/day/yr sample was sub-  
 mitted Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped .....  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded .....  
2 PVC 4 ABS 7 Fiberglass Threaded .....  
 Blank casing diameter 6 in. to 260 ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.  
 Casing height above land surface 24 in., weight ..... lbs./ft. Wall thickness or gauge No. .032  
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) .....  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) .....  
 SCREEN-PERFORATED INTERVALS: From 220 ft. to 260 ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 GRAVEL PACK INTERVALS: From 40 ft. to 260 ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other dirt  
 Grout Intervals: From 1 ft. to 20 ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well  
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage  
 Direction from well? Southeast How many feet? 160

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	11	Clay			
11	90	Sandy Clay			
90	97	Sand			
97	110	Clay			
110	130	Sandy Clay			
130	138	Sand			
138	150	Clay			
150	210	Sandy Clay			
210	212	Sand			
212	232	Sandy Clay			
232	260	Sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-21-88 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. KWCL-430 This Water Well Record was completed on (mo/day/yr) 4-21-88 under the business name of Howard Drlg. Co. Box 806 Beaver, OK 73932 By (signature) Howard Drlg. Co.

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.