| WATER WELL RECORD   |            |  | Form W                   | WC-5        | Di                               | vision of Wate                                  | 10288                  |  |  |
|---|------------|--|--------------------------|-------------|----------------------------------|---|------------------------|--|--|
| 1 LOCATION OF WATER WELL:   |            | Fraction   |                          | Section     | on Number                        | Range Number                                    |                        |  |  |
| County: Stevens   |            |  | 1/4 SW 1/4 SW            | 1/4 SE 1/4  |                                  | 8   | Township No.<br>T 31 S | R 38 □E 🗹 W  |  |
| Street/Rural Address of Well Location; if unknown, distance & direction   |            |  |                          |             |                                  | Global Positioning System (GPS) information:    |                        |  |  |
| from nearest town or intersection: If at owner's address, check here .  |            |  |                          |             | Latitu                           | Latitude: .37.35966. (in decimal degrees)       |                        |  |  |
| Approx:22 miles SE of Ullysses, KS  |            |  |                          |             |                                  | Longitude: 101.47387 (in decimal degrees)       |                        |  |  |
|   |            |  |                          |             |                                  | Datum: ☐ WGS 84, ☐ NAD 83, ☑ NAD 27             |                        |  |  |
| 2 WATER WELL OWNER: Larry Allen   |            |  |                          |             | Collec                           | Collection Method:                              |                        |  |  |
| RR#, Street Address, Box #: 2324 Delane Dr.   |            |  |                          |             | ☐ GPS unit (Make/Model: Magellan |   |                        |  |  |
| City  | , State, Z | IP Code : Emporia  | a KS, 66801              |             |                                  | Digital Map/Photo, Topographic Map, Land Survey |                        |  |  |
| Est. Accuracy:  |            |  |                          |             |                                  |   |                        |  |  |
| WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 431 ft.  |            |  |                          |             |                                  |   |                        |  |  |
| SECTION BOX: Depth(s) Groundwater Encountered (1)   |            |  |                          |             |                                  |   |                        |  |  |
| WELL'S STATIC WATER LEVEL. 288ft. below land surface measured on mo/day/yr. 6/28/10   |            |  |                          |             |                                  |   |                        |  |  |
| Pump test data: Well water was .325ft. after .4 hours pumping .1348 gpm   |            |  |                          |             |                                  |   |                        |  |  |
| EST. YIELDgpm. Well water wasft, afterhours pumpinggpm  |            |  |                          |             |                                  |   |                        | ping gpm   |  |
| W   E   Bore Hole Diameter 24   |            |  |                          |             |                                  |   |                        |  |  |
|   |            |  |                          |             |                                  |   |                        |  |  |
| 7 Invigation   Industrial   Domestic layer & corder   Monitoring well   |            |  |                          |             |                                  |   |                        |  |  |
| Was a chemical/bacteriological sample submitted to Department?  Yes V No  |            |  |                          |             |                                  |   |                        |  |  |
| S If yes, mo/day/yr sample was submitted  |            |  |                          |             |                                  |   |                        |  |  |
| 1 mile  Water well disinfected? ✓ Yes □ No  |            |  |                          |             |                                  |   |                        |  |  |
| 5 TYPE OF CASING USED:  Steel  PVC  Other   |            |  |                          |             |                                  |   |                        |  |  |
| CASING JOINTS:  Glued  Clamped  Welded  Threaded  |            |  |                          |             |                                  |   |                        |  |  |
| Casing diameter .16" in. to   |            |  |                          |             |                                  |   |                        |  |  |
| Casing height above land surface12  |            |  |                          |             |                                  |   |                        |  |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:   |            |  |                          |             |                                  |   |                        |  |  |
| ✓ Steel     ☐ Stainless Steel     ☐ PVC     ☐ Other (Specify)       ☐ Brass     ☐ Galvanized Steel     ☐ None used (open hole)  |            |  |                          |             |                                  |   |                        |  |  |
| SCREEN OR PERFORATION OPENINGS ARE:   |            |  |                          |             |                                  |   |                        |  |  |
| ☑ Continuous slot ☐ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole)  |            |  |                          |             |                                  |   |                        |  |  |
| Louvered shutter Key punched Wire wrapped Saw cut Other (specify)   |            |  |                          |             |                                  |   |                        |  |  |
| SCREEN-PERFORATED INTERVALS: From 306 ft. to 366 ft., From ft. to ft.   |            |  |                          |             |                                  |   |                        |  |  |
| From. 386 ft. to .426 ft., From ft. to ft. GRAVEL PACK INTERVALS: From. 20 ft. to 431 ft., From ft. to ft.  |            |  |                          |             |                                  |   |                        |  |  |
| From  |            |  |                          |             |                                  |   |                        |  |  |
| 6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other  |            |  |                          |             |                                  |   |                        |  |  |
| Grout In  | itervals:  | From .9 ft. to   | <del>.20</del> ft., From |             | ft. to                           | <br>ft.,  | From                   | ft. toft.  |  |
|   |            | est source of possible conta   |                          |             |                                  | _   |                        |  |  |
| Septic tank Lateral lines Pit privy Livestock pe  |            |  |                          |             |                                  |   |                        |  |  |
| Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well   |            |  |                          |             |                                  |   |                        |  |  |
| Direction from well   |            |  |                          |             |                                  |   |                        |  |  |
| FROM  | ТО         | LITHOLOG   |                          | FROM        | ТО                               |   |                        | GGING INTERVALS  |  |
| 0'  | 2'         | Top Soil   |                          |             | 330'                             |   | o med course           |  |  |
| 2'  | 90'        | Brown Sandy Clay   |                          | 330'        | 337'                             | brown clay                                      |                        |  |  |
| 90'   | 116'       | brwn sndy cly w few Iro  | ock & sndstrp            | 337'        | 347'                             | sand fine t                                     | o med course           |  |  |
| 116'  | 152'       | snd fn to md crs few sr  |                          | <del></del> | 350'                             | brown clay                                      |                        |  |  |
| 152'  | 160'       | brwn sndy cly w few sr   | nd strps                 | +           | 366'                             |   | nd crs w few cly       | strngrs  |  |
| 160'  | 171'       | and fine to md crse  |                          | 366'        | 390'                             | brown clay                                      |                        |  |  |
| 171'  | 207        | brown clay-sticky-   |                          |             | 426'                             |   | nd crs w brwn &t       |  |  |
| 207'  | 220'       | The state of the s |                          | 426'        | 440'                             | vilw soaps                                      | tone -cemented-        | -  |  |
| 220'  | 282'       | brown clay -sticky-  |                          |             |                                  |   |                        | A CONTRACTOR OF THE CONTRACTOR |  |
| 282' 317' snd fn to md w many cly strngrs   |            |  |                          |             |                                  |   |                        |  |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was \( \sqrt{\omega}\) constructed, \( \sqrt{\omega}\) reconstructed, or \( \sqrt{\omega}\) plugged under my jurisdiction and was completed on (mo/day/year) .6/25/.10 and this record is true to the best of my knowledge and belief. |            |  |                          |             |                                  |   |                        |  |  |
| Kansas Water Well Contractor's License No145 This Water Well Record was completed on (mo/day/year) .7/21/10   |            |  |                          |             |                                  |   |                        |  |  |
| under the business name of by (signature)   |            |  |                          |             |                                  |   |                        |  |  |
| INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies   |            |  |                          |             |                                  |   |                        |  |  |
| (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.  |            |  |                          |             |                                  |   |                        |  |  |
| Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.   |            |  |                          |             |                                  |   |                        |  |  |
| KSA 82a-1212 Check: White Copy, Blue Copy, Pink Copy  |            |  |                          |             |                                  |   |                        |  |  |