

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County Stevens County	X Fraction NE 1/4 SW 1/4 SW 1/4	Section number 12	Township number T 31 S	Range number R 38 EW
2. Distance and direction from nearest town or city: South of Ulysses to County Line, 2 3/4 South, 3 3/4 West, 1/2 North			Owner of well: Warren Spikes (KI)		
Street address of well location if in city: 100' West, 900' South of Pivor			R.R. or street: 120 W 6th		
City, state, zip code: Hugoton, KS 67951					
4. Locate with "X" in section below: N W E S 1 Mile			6. Bore hole dia. 26 in. Completion date 1-30-79 Well depth 385 ft.		
5. Type and color of material From To			7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary		
			8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
			9. Casing: Material Steel Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 1 ft. in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight 36.87 lbs./ft. Dia. 16 in. to 385 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. .219		
			10. Screen: Manufacturer's name Johnson		
			Type Johnson Galv. 100-16" Slot/gauze 0-230 Plain 230-330 Perf. Set between 330-370 Screen 370-385 Perf. ft. and <input type="checkbox"/> ft. Gravel pack? yes Size range of material 1/4 to 5/8		
			X Static water level: <input checked="" type="checkbox"/> 95 ft. below land surface Date 12-27-79 mo./day/yr		
			12. Pumping level below land surfaces: <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield <input type="checkbox"/> g.p.m.		
			13. Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>		
			14. Well head completion: <input type="checkbox"/> Pitless adapter 1 ft. Inches above grade		
			15. Well grouted? yes With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.		
16. Nearest source of possible contamination: ft. <input type="checkbox"/> Direction N/A Type <input type="checkbox"/> Well disinfected upon completion? <input type="checkbox"/> Yes <input type="checkbox"/> No					
17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <input type="checkbox"/> Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/> Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other					
(Use a second sheet if needed)					
18. Elevation: Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley	19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Minter Wilson Drilling Co. 208 Business name License No. <input type="checkbox"/> Address Box A, Garden City, KS 67846 Signed <i>[Signature]</i> Date 12/27/79 Authorized representative		

31 38 W T 2 NE SW SW

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Professionals

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WARREN SPINGS
SENECA COUNTY
12- -77

Location: 100' east, 900' south

SW 12-31-31

Static Water Level: 195'

Depth: # 5

0	1	Top soil
1	16	Fine sand
16	116	Brown clay
116	120	Fine to med. sand and gravel (loose)
120	170	Brown clay
170	187	Fine to med. sand and gravel (loose)
187	200	Brown clay mixed with rock (hard)
200	220	Fine to med. sand and gravel, 15% clay
220	244	Brown clay
244	251	Fine to med. sand and gravel (loose)
251	274	Brown clay, small streak of gravel (loose)
274	305	Fine to med. sand and gravel (loose)
305	400	Brown clay
400	416	Yellow sand, 20% clay
416	460	Brown clay, traces of sand
460	473	Yellow and brown sand, (loose) 10% clay
473	480	Brown clay

10 385'
4" screen