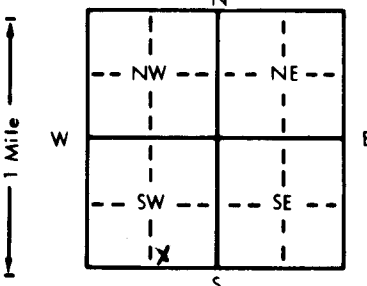


1 LOCATION OF WATER WELL: County: Stevens Fraction: SW 1/4 SE 1/4 SW 1/4 Section Number: 1314 Township Number: T 31 S Range Number: R 38 EW

Distance and direction from nearest town or city street address of well if located within city?
11 miles north and 3 1/2 west of Hugoton, Kansas

2 WATER WELL OWNER: Glenn Wright
 RR#, St. Address, Box #: 4108 Coquista Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Lakewood, CA 90713 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: 374 ft. ELEVATION: slope
 Depth(s) Groundwater Encountered 1. 180 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: 180 ft. below land surface measured on mo/day/yr 5/28/90



Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm: Well water was Did not install pump hours pumping _____ gpm
 Bore Hole Diameter: 9 7/8 in. to 374 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well _____
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped _____
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) _____
 2 PVC 4 ABS 7 Fiberglass _____ and Welded
 _____ and riveted
 _____ Threaded

Blank casing diameter: 5 in. to 334 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface: .18 in., weight _____ lbs./ft. Wall thickness or gauge No. schedule 250-

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement SRD-17
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From 334 ft. to 374 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 10 ft. to 374 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 0 ft. to 10 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage _____ none _____
 Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Surface			
2	14	Fine sand			
14	45	Brown clay			
45	100	Sandy clay w/rock shells			
100	195	Coarse sand w/clay breakers			
195	280	Coarse sand w/small cemented strips			
280	340	Coarse sand			
340	375	Medium sand w/small clay breakers			
375	390	Yellow and gray clay w/hard sandstone			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/28/90 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 164 This Water Well Record was completed on (mo/day/yr) 6/14/90
 under the business name of Houck Bros. Drilling Co. by (signature) M. Beard

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

T

R

EW

SEC.

1/4

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