

Cynthia 35-1

20070452

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Stevens		E2 1/4 NE 1/4 NE 1/4		35		T 31 S		R 39 E (W)	
Distance and direction from nearest town or city street address of well if located within city? N of Hugoton: Dermount Rd to Rd 3 15 West to waterwell				Global Positioning Systems (decimal degrees, min. of 4 digits)					
				Latitude: _____					
				Longitude: _____					
				Elevation: _____					
				Datum: _____					
				Data Collection Method: _____					
2 WATER WELL OWNER:		EOG Resources Inc							
RR#, St. Address, Box # :		3817 NW Expressway Ste. 500							
City, State, ZIP Code :		Oklahoma City, Ok 73112-1483							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		320 ft.							
<div style="text-align: center;"> </div>		Depth(s) Groundwater Encountered (1)..... 190 ft. (2)..... ft. (3)..... ft.							
		WELL'S STATIC WATER LEVEL..... 190 ft. below land surface measured on mo/day/yr. 11-21-07							
		Pump test data: Well water was..... 290 ft. after..... 1 hours pumping..... 40 gpm							
		Est. Yield..... 40 gpm: Well water was..... ft. after..... hours pumping..... gpm							
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well							
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
		2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well							
		Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr							
		Sample was submitted..... Water well disinfected? Yes X ... No							
5 TYPE OF CASING USED:		5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued... X ... Clamped..... 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded..... 2 PVC 4 ABS 7 Fiberglass Threaded.....							
Blank casing diameter 6 in. to 240 ft., Diameter..... in. to ft., Diameter..... in. to ft.									
Casing height above land surface..... 24 in., Weight... 4.074lbs./ft. Wall thickness or gauge No. SDR 21, 316									
TYPE OF SCREEN OR PERFORATION MATERIAL:		1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify) 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:		1 Continuous slot 3 Mill slot 5 Guazed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)							
SCREEN-PERFORATED INTERVALS: From..... 240 ft. to 300 ft., From..... ft. to ft.									
GRAVEL PACK INTERVALS: From..... 100 ft. to 300 ft., From..... ft. to ft.									
From..... ft. to ft., From..... ft. to ft.									
6 GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 Bentonite 4 Other hole plug Grout Intervals: From..... 1 ft. to 25 ft., From..... ft. to ft., From..... ft. to ft.							
What is the nearest source of possible contamination:		1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below) 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well							
Direction from well? South		How many feet? 1300							
FROM	TO	LITHOLOGIC LOG				FROM	TO	PLUGGING INTERVALS	
0	2	Surface							
2	146	Clay							
146	162	Sandy clay and clay							
162	180	Sand and clay streaks							
180	214	Clay							
214	262	Clay and sandy clay							
262	292	Sand							
292	308	Clay tan and yellow							
308	320	Clay dark blue and brown							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11-21-07 and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No. KWCC1430 ... This Water Well Record was completed on (mo/day/year) 11-21-07 under the business name of Howard Drilling Box 906 Beaver, Ok 73932 Signature: <i>Phil Howard</i>									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdhe.state.ks.us/geo/waterwells .									