

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: MORTON		SW 1/4 SW 1/4 NW 1/4		16		T 31 S		R 39 E/W	
Distance and direction from nearest town or city street address of well if located within city? 21 Miles West, 1 1/2 North of Moscow, Kansas									
2 WATER WELL OWNER:		Mr. Roy Towner							
RR#, St. Address, Box # :		RFD #2							
City, State, ZIP Code :		Johnson, Kansas 67855							
		Board of Agriculture, Division of Water Resources Application Number: ---							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 260 ft. ELEVATION: Upland							
		Depth(s) Groundwater Encountered 1. Not available ft. 2. ft. 3. ft.							
		WELL'S STATIC WATER LEVEL 150 ft. below land surface measured on mo/day/yr Jan. 25, 1984							
		Pump test data: Well water was ft. after hours pumping gpm							
		Est. Yield 50-75 gpm: Well water was ft. after hours pumping gpm							
		Bore Hole Diameter 9 7/8 in. to 260 ft., and in. to ft.							
		WELL WATER TO BE USED AS:							
		<input checked="" type="checkbox"/> Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) <input type="checkbox"/> 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well							
		Was a chemical/bacteriological sample submitted to Department? Yes.....No <input checked="" type="checkbox"/> ; If yes, mo/day/yr sample was submitted							
		Water Well Disinfected? Yes <input checked="" type="checkbox"/> No							
5 TYPE OF BLANK CASING USED:		5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped							
1 Steel 3 RMP (SR)		6 Asbestos-Cement 9 Other (specify below) Welded							
<input checked="" type="checkbox"/> PVC 4 ABS		7 Fiberglass Threaded							
Blank casing diameter 5 in. to 200 ft., Dia. in. to ft., Dia. in. to ft.									
Casing height above land surface 12 in., weight 2.8 lbs./ft. Wall thickness or gauge No. 265									
TYPE OF SCREEN OR PERFORATION MATERIAL:		<input checked="" type="checkbox"/> PVC 10 Asbestos-cement							
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped <input checked="" type="checkbox"/> Saw cut 11 None (open hole)							
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes									
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS:		From 200 ft. to 260 ft., From ft. to ft.							
		From ft. to ft., From ft. to ft.							
GRAVEL PACK INTERVALS:		From 14 ft. to 260 ft., From ft. to ft.							
		From ft. to ft., From ft. to ft.							
6 GROUT MATERIAL: <input checked="" type="checkbox"/> Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From 4 ft. to 14 ft., From ft. to ft., From ft. to ft.									
What is the nearest source of possible contamination:		10 Livestock pens <input checked="" type="checkbox"/> Abandoned water well							
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage									
Direction from well? South		How many feet? 75							
FROM	TO	LITHOLOGIC LOG		FROM	TO	LITHOLOGIC LOG			
0	8	Topsoil							
9	18	Clay							
18	43	Med. to Lar. Sand & Gravel							
43	80	Clay							
80	165	Sandy Clay w/Sand Streaks							
165	220	Fine to Med. Sand w/Sandy Clay							
220	268	Dakota Sandstone w/trace of Shale at bottom end							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) January 31, 1984 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 252 This Water Well Record was completed on (mo/day/yr) Feb. 8, 1984 under the business name of Friesen Windmill & Supply Inc. by (signature) <i>[Signature]</i>									
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									