

WATER WELL RECORD

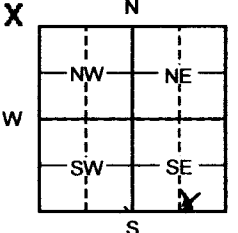
Form WWC-5

Division of Water Resources; App. No. **12472**

1 LOCATION OF WATER WELL: County: Stevens	Fraction SW ¼ SE ¼ SE ¼	Section Number 1	Township Number T 31 S	Range Number R 39 E/W
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Distance and direction from nearest town or city street address of well if located within city? From Moscow, appx 17 miles West & 4 miles North
Global Positioning System (decimal degrees, min. of 4 digits)
 Latitude: 37.3742
 Longitude: 101.5056
 Elevation: 3171
 Datum: _____
 Data Collection Method: _____

2 WATER WELL OWNER: **Timmons Family Trust / Larry Allen**
 RR#, St. Address, Box # : **1004 S. Van Buren**
 City, State, ZIP Code : **Hugoton KS 67951**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL 487 ft. Depth(s) Groundwater Encountered _____ ft. 2 _____ ft. 3 _____ ft. WELL'S STATIC WATER LEVEL 280 ft. below land surface measured on mo/day/yr 05/07/08 Pump test data: Well water was 332 ft. after 4 hours pumping 1263 gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm WELL WATER TO BE USED AS: 5 1 Domestic 3 Feed lot 6 Oil field water supply 8 Air conditioning 11 Injection well 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 9 Dewatering 12 Other (Specify below) Was a chemical/bacteriological sample submitted to Department? Yes _____ No x ; If yes, mo/day/yr _____ Sample was submitted _____ Water Well Disinfected? Yes x No _____
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5 TYPE OF CASING USED: 1 Steel 3 RMP (SR) 5 Wrought Iron 8 Concrete tile 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) 7 Fiberglass Blank casing diameter 16 in. to 487 ft., Dia _____ in. to _____ ft., Dia _____ Casing height above land surface 12 in., Weight 42 lbs./ft. Wall thickness or gauge No. .250 TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 9 ABS 11 Other (specify) _____ 2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Guaze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) _____ SCREEN-PERFORATED INTERVALS: From 362 ft. to 482 ft. From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From _____ ft. to _____ ft. From _____ ft. to _____ ft. From 20 ft. to 487 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.	CASING JOINTS: Glued _____ Clamped _____ Welded x Threaded _____
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6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals From **0** ft. to **20** ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below)
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage **14 Abandoned water well**
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/ gas well
 Direction from well? **South East** How many feet? : **85**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Surface			
2	225	Sandy clay lime rock			
225	229	Sand fine to med			
229	295	Sandy clay w/sand beds			
295	306	Clay			
306	357	Clay			
357	374	Sand fine to med w/ clay stringers			
374	386	Sand fine to med course			
386	426	Sand fine to med w/clay			
426	461	Sand fine to med course			
461	482	Sand fine to med w/clay			
482	540	Soap stone clay			
540	550	Red Bed			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 04/25/08 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 145. This Water Well Record was completed on (mo/day/year) 06/04/08 under the business name of Henkle Drilling & Supply Co, Inc. by (signature) Brian J. Reckert.

INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell>.