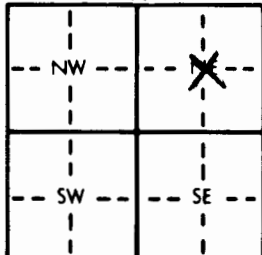


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Stevens</u>		$\frac{1}{4}$ C $\frac{1}{4}$ NE $\frac{1}{4}$	24	T 31S S	R 39W EW
Distance and direction from nearest town or city street address of well if located within city? <u>14 1/2 miles NW of Hugoton, KS--</u>					
2 WATER WELL OWNER:		#C-2 Curtis			
RR#, St. Address, Box # : <u>333 E English, Ste. 215</u>		Board of Agriculture, Division of Water Resources			
City, State, ZIP Code : <u>Wichita, KS 67202</u>		Application Number: <u>920081</u>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>340</u> ft. ELEVATION: _____ ft.			
<div style="text-align: center;"></div>		Depth(s) Groundwater Encountered 1. <u>140</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>140</u> ft. below land surface measured on mo/day/yr <u>03-07-92</u>			
		Pump test data: Well water was <u>147</u> ft. after <u>1</u> hours pumping <u>95</u> gpm			
		Est. Yield <u>95</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
Bore Hole Diameter <u>9 1/2</u> in. to <u>340</u> ft., and _____ in. to _____ ft.		WELL WATER TO BE USED AS:			
1 Domestic		3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
2 Irrigation		4 Industrial	7 Lawn and garden only	10 Monitoring well	
Was a chemical/bacteriological sample submitted to Department? Yes _____ No X _____		If yes, mo/day/yr sample was submitted _____			
Water Well Disinfected? Yes X No _____					
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued X Clamped _____			
1 Steel		3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded _____
2 PVC		4 ABS	7 Fiberglass		Threaded _____
Blank casing diameter <u>5</u> in. to <u>340</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.		Casing height above land surface <u>24</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>032</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC			
1 Steel		3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify) _____
SCREEN OR PERFORATION OPENINGS ARE:		12 None used (open hole)			
1 Continuous slot		3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes	
SCREEN-PERFORATED INTERVALS: From <u>220</u> ft. to <u>280</u> ft., From _____ ft. to _____ ft.		10 Other (specify) _____			
From <u>300</u> ft. to <u>340</u> ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>140</u> ft. to <u>340</u> ft., From _____ ft. to _____ ft.					
From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL:		4 Other <u>Hole Plug</u>			
1 Neat cement		2 Cement grout	3 Bentonite		
Grout intervals: From <u>1</u> ft. to <u>20</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:		10 Livestock pens			
1 Septic tank		4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well
2 Sewer lines		5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	13 Insecticide storage	
Direction from well? <u>Southwest</u>		How many feet? <u>1750</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	Surface			
4	30	Sandy Clay			
30	98	Clay and Sandy Clay			
98	123	Sandy Clay			
123	137	Sand			
137	182	Clay and Sandy Clay			
182	200	Sand and Streaks of Clay			
200	222	Clay			
222	237	Sand			
237	241	Clay			
241	271	Sand			
271	310	Clay			
310	340	Sand and Streaks of Clay			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>03-07-92</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>KWWCL-430</u> This Water Well Record was completed on (mo/day/yr) <u>03-07-92</u> under the business name of <u>Howard Drlg.Co. Box 806 Beaver, OK 73932</u> by (signature) _____					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					