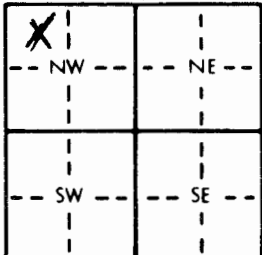


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: STEVENS		C 1/4 NW 1/4 NW 1/4	34	T 31 S	R 39W EW
Distance and direction from nearest town or city street address of well if located within city?					
14 MILES NORTHWEST OF HUGOTON, KS					
2 WATER WELL OWNER: HUGOTON ENERGY		#1-34 MLP ESCUE			
RR#, St. Address, Box #: 301 N MAIN STE 1900		Board of Agriculture, Division of Water Resources			
City, State, ZIP Code: WICHITA, KS 67202		Application Number: 950014			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 280 ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. 185 ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL 185 ft. below land surface measured on mo/day/yr 1-10-95			
		Pump test data: Well water was 200 ft. after 1 hours pumping 85 gpm			
		Est. Yield 85 gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter 9 1/2 in. to 280 ft., and in. to ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued Clamped			
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile		Welded			
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below)		Threaded			
7 Fiberglass					
Blank casing diameter 5 in. to 280 ft., Dia		in. to ft., Dia			
Casing height above land surface 24 in., weight 2.902 lbs./ft. Wall thickness or gauge No. 280 SDR 21					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From 200 ft. to 280 ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From 180 ft. to 280 ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other		HOLE PLUG			
Grout Intervals: From 1 ft. to 20 ft., From ft. to ft.		ft. to ft.			
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage					
Direction from well? Northwest		How many feet? 250			
FROM TO LITHOLOGIC LOG		FROM TO PLUGGING INTERVALS			
0	2	CLAY	241	260	SAND
2	15	CLAY	260	276	WHITE FINE SAND
15	32	SANDY CLAY & FINE SAND	276	280	BLUE & YELLOW CLAY
32	56	CLAY			
56	70	SANDY CLAY			
70	89	CLAY			
89	132	CLAY & SANDY CLAY			
132	154	CLAY			
154	164	SANDY CLAY			
164	187	SANDY CLAY & FINE SAND			
187	196	SAND			
196	203	SANDY CLAY			
203	222	SAND			
222	225	CLAY			
225	241	SAND & SANDY CLAY			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-10-95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. KWWCL-430 This Water Well Record was completed on (mo/day/yr) 1-10-95 under the business name of HOWARD DRIG. CO. BOX 806 BEAVER, OK 73932 (signature)					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					