

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number			
County: <u>Sumner</u>		<u>NE</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$		<u>28</u>		T <u>31</u> S		R <u>4</u> <u>EW</u>			
Distance and direction from nearest town or city street address of well if located within city? <u>3 1/2 N, 1 E, Argoia</u>											
2 WATER WELL OWNER: <u>Randy Simon</u>											
RR#, St. Address, Box #: <u>426 N. Eden Rd.</u>											
City, State, ZIP Code: <u>Argonia, KS. 67004</u>											
Board of Agriculture, Division of Water Resources Application Number:											
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>56</u> ft. ELEVATION: <u>49</u> ft.									
		Depth(s) Groundwater Encountered 1. <u>18</u> ft. 2. <u>30</u> ft. 3. <u>49</u> ft.									
		WELL'S STATIC WATER LEVEL <u>17</u> ft. below land surface measured on mo/day/yr <u>7-9-98</u>									
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm									
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm									
		Bore Hole Diameter: <u>10</u> in. to <u>56</u> ft., and _____ in. to _____ ft.									
		WELL WATER TO BE USED AS:									
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well									
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> If yes, mo/day/yr sample was submitted _____									
		Water Well Disinfected? Yes <u>X</u> No _____									
5 TYPE OF BLANK CASING USED:											
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: <u>Glued</u> Clamped 2 <u>PVC</u> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded 7 Fiberglass Threaded											
Blank casing diameter <u>5</u> in. to <u>26</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.											
Casing height above land surface <u>18</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>SDR26</u>											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
1 Steel 3 Stainless steel 5 Fiberglass 7 <u>PVC</u> 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) 9 ABS 12 None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 <u>Saw cut</u> 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify)											
SCREEN-PERFORATED INTERVALS: From <u>26</u> ft. to <u>56</u> ft., From _____ ft. to _____ ft.											
From _____ ft. to _____ ft., From _____ ft. to _____ ft.											
GRAVEL PACK INTERVALS: From <u>22</u> ft. to <u>56</u> ft., From _____ ft. to _____ ft.											
From _____ ft. to _____ ft., From _____ ft. to _____ ft.											
6 GROUT MATERIAL:											
1 Neat cement 2 Cement grout 3 <u>Bentonite</u> 4 Other Grout Intervals: From <u>0</u> ft. to <u>22</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.											
What is the nearest source of possible contamination:											
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 <u>Abandoned water well</u> 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage											
Direction from well? <u>S.W.</u> How many feet? <u>40</u>											
FROM		TO		LITHOLOGIC LOG		FROM		TO		PLUGGING INTERVALS	
0		3		Soil							
3		13		Red Clay							
13		18		Red Sand							
18		56		Red Shale							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7-9-98</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>395</u> This Water Well Record was completed on (mo/day/yr) <u>8-1-98</u> under the business name of <u>Craig Roberts Co.</u> by (signature) <u>Craig Roberts</u>											