

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sumner</u>		<u>SE</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$	<u>4</u>	T <u>31</u> S	R <u>4</u> EW
Distance and direction from nearest town or city street address of well if located within city? <u>35, 15, 25, Milton</u>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # :		Application Number:			
City, State, ZIP Code :		<u>Conway Springs, Ks. 67031</u>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>74</u> ft. ELEVATION: <u>57</u> ft. 3. <u>69</u> ft.			
		Depth(s) Groundwater Encountered 1. <u>24</u> ft. 2. <u>57</u> ft. 3. <u>69</u> ft.			
		WELL'S STATIC WATER LEVEL <u>18</u> ft. below land surface measured on mo/day/yr <u>8-20-93</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>10</u> in. to <u>74</u> ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes <u>X</u> No _____			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: <u>Glued</u> _____ Clamped _____			
1 Steel		3 RMP (SR)			
2 PVC		4 ABS			
Blank casing diameter _____ in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.		5 Wrought iron			
Casing height above land surface <u>18</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>50R26</u>		6 Asbestos-Cement			
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 Fiberglass			
1 Steel		8 RMP (SR)			
2 Brass		9 ABS			
3 Stainless steel		10 Asbestos-cement			
4 Galvanized steel		11 Other (specify) _____			
SCREEN OR PERFORATION OPENINGS ARE:		12 None used (open hole)			
1 Continuous slot		5 Gauzed wrapped			
2 Louvered shutter		8 Saw cut			
3 Mill slot		9 Drilled holes			
4 Key punched		10 Other (specify) _____			
SCREEN-PERFORATED INTERVALS:		11 None (open hole)			
From _____ ft. to _____ ft.		6 Wire wrapped			
GRAVEL PACK INTERVALS:		7 Torch cut			
From _____ ft. to _____ ft.		8 Saw cut			
From _____ ft. to _____ ft.		9 Drilled holes			
From _____ ft. to _____ ft.		10 Other (specify) _____			
From _____ ft. to _____ ft.		11 None (open hole)			
6 GROUT MATERIAL:		1 Neat cement			
Grout Intervals: From _____ ft. to _____ ft.		2 Cement grout			
What is the nearest source of possible contamination:		3 Bentonite			
1 Septic tank		4 Other <u>Baroid - Hole Plug</u>			
2 Sewer lines		5 Livestock pens			
3 Watertight sewer lines		6 Fuel storage			
4 Lateral lines		7 Fertilizer storage			
5 Cess pool		8 Insecticide storage			
6 Seepage pit		9 Pit privy			
7 Pit privy		10 Abandoned water well			
8 Sewage lagoon		11 Oil well/Gas well			
9 Feedyard		12 Other (specify below)			
Direction from well? <u>W</u>		How many feet? <u>200</u>			
FROM		TO		LITHOLOGIC LOG	
FROM		TO		PLUGGING INTERVALS	
0		2		Soil	
2		9		Clay	
9		74		Red Shale	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8-20-93</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>395</u> This Water Well Record was completed on (mo/day/yr) <u>8-23-93</u> under the business name of <u>Craig Roberts Co.</u> by (signature) <u>Craig Roberts</u>					