

WATER WELL RECORD Form WWC-5 KSA 82a-1212					
<b>1 LOCATION OF WATER WELL:</b> County: <u>Sumner</u>		Fraction <u>NE 1/4 NE 1/4 NE 1/4</u>	Section Number <u>9</u>	Township Number T <u>31</u> S	Range Number R <u>4</u> W
Distance and direction from nearest town or city street address of well if located within city? <u>Conway Springs</u>					
<b>2 WATER WELL OWNER:</b> RR#, St. Address, Box # : City, State, ZIP Code : <u>Oklahoma City, OK 73127</u>			Board of Agriculture, Division of Water Resources Application Number: <u>MW-25</u>		
<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>		<b>4 DEPTH OF COMPLETED WELL:</b> <u>13</u> ft. ELEVATION: _____			
		Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm; Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>8</u> in. to _____ ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply    8 Air conditioning    11 Injection well 1 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below) 2 Irrigation    4 Industrial    7 Lawn and garden only    10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____			
<b>5 TYPE OF CASING USED:</b>		CASING JOINTS: Glued _____ Clamped _____			
1 Steel    3 RMP (SR) <u>2 PVC</u> 4 ABS		5 Wrought iron    8 Concrete tile 6 Asbestos-Cement    9 Other (specify below)    Welded _____ Threaded <u>X</u>			
Blank casing diameter _____ in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.		lbs./ft. Wall thickness or gauge No. _____			
Casing height above land surface _____ in., weight _____ lbs./ft.					
<b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b>		<b>7 PVC</b>			
1 Steel    3 Stainless steel    5 Fiberglass 2 Brass    4 Galvanized steel    6 Concrete tile		8 RMP (SR)    10 Asbestos-cement 9 ABS    11 Other (specify) _____ 12 None used (open hole)			
<b>SCREEN OR PERFORATION OPENINGS ARE:</b>		<b>8 Saw cut    11 None (open hole)</b>			
1 Continuous slot <u>3 Mill slot</u> 2 Louvered shutter    4 Key punched		6 Wire wrapped    9 Drilled holes 7 Torch cut    10 Other (specify) _____			
<b>SCREEN-PERFORATED INTERVALS:</b>		From _____ ft. to _____ ft., From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS:		From _____ ft. to _____ ft., From _____ ft. to _____ ft.			
<b>6 GROUT MATERIAL:</b>		<b>3 Bentonite</b>			
Grout Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft.		From _____ ft. to _____ ft., From _____ ft. to _____ ft.			
What is the nearest source of possible contamination:		How many feet? <u>NA</u>			
1 Septic tank    4 Lateral lines    7 Pit privy 2 Sewer lines    5 Cess pool    8 Sewage lagoon 3 Watertight sewer lines    6 Seepage pit    9 Feedyard		10 Livestock pens    14 Abandoned water well 11 Fuel storage    15 Oil well/Gas well 12 Fertilizer storage    16 Other (specify below) _____ 13 Insecticide storage			
Direction from well? <u>NA</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>15</u>	<u>Clay &amp; Sand</u>			
<b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was (1) constructed, (2) reconstructed, or (3) plugged under my inspection and was completed on (mo/day/year) <u>7-22-93</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>102 W</u> . This Water Well Record was completed on (mo/day/yr) <u>7-22-93</u> under the business name of <u>Layne, INC</u> by (signature) <u>Steven R. Mitchell</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					