

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sumner</u>		<u>SE 1/4 SE 1/4 SE 1/4</u>	<u>24</u>	T <u>31</u> S	R <u>4</u>
Distance and direction from nearest town or city street address of well if located within city? <u>4 mi South Conway Springs Ks 3 West</u>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # : <u>Rt 1</u>		Application Number:			
City, State, ZIP Code : <u>Argonia Ks. 67004</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>65</u> ft. ELEVATION: <u>58</u> ft.			
		Depth(s) Groundwater Encountered 1. <u>18</u> ft. 2. <u>28</u> ft. 3. <u>58</u> ft.			
		WELL'S STATIC WATER LEVEL <u>18</u> ft. below land surface measured on mo/day/yr <u>10-4-91</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>8</u> in. to <u>65</u> ft. and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		<input checked="" type="checkbox"/> 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) <input type="checkbox"/> 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes <input checked="" type="checkbox"/> No _____			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped _____			
1 Steel 3 RMP (SR)		Welded _____			
<input checked="" type="radio"/> 2 PVC 4 ABS		Threaded _____			
Blank casing diameter <u>5</u> in. to <u>65</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.					
Casing height above land surface _____ in., weight <u>160</u> lbs./ft. Wall thickness or gauge No. <u>sch 40</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)		11 Other (specify) _____			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		8 Saw cut 11 None (open hole)			
<input checked="" type="radio"/> 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes		10 Other (specify) _____			
2 Louvered shutter 4 Key punched 7 Torch cut					
SCREEN-PERFORATED INTERVALS: From <u>45</u> ft. to <u>65</u> ft. From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>22</u> ft. to <u>65</u> ft. From _____ ft. to _____ ft.					
6 GROUT MATERIAL:		3 Bentonite 4 Other _____			
1 Neat cement <input checked="" type="radio"/> 2 Cement grout					
Grout Intervals: From <u>3</u> ft. to <u>22</u> ft. From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well		16 Other (specify below) _____			
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage		13 Insecticide storage			
3 Watertight sewer lines 6 Seepage pit 9 Feedyard		How many feet? <u>20</u>			
Direction from well? <u>North</u>		<u>Hand dug Well</u> <u>Used as Domestic</u> <u>Water Supply</u>			
FROM	TO	LITHOLOGIC LOG		FROM	TO
0	1	Topsoil			
1	15	Sandy Clay			
15	65	Red & Green Shale			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="radio"/> (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>10-4-91</u> and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. <u>528</u> This Water Well Record was completed on (mo/day/yr) <u>10-7-91</u>					
under the business name of <u>Crow's Water Well Drilling</u> by (signature) <u>C. Crow</u>					