

1 LOCATION OF WATER WELL		Fraction		Section Number		Township Number		Range Number	
County: SUMNER		SW 1/4 SE 1/4 SE 1/4		29		T 31 S		R 4 E W	
Distance and direction from nearest town or city?				Street address of well if located within city?					
10 Miles So. of Suppesville & 3/4 W. on				N. side of Rd. Argonia, Ks.					
2 WATER WELL OWNER: Dean Drouhard				Board of Agriculture, Division of Water Resources					
RR#, St. Address, Box #: R.R. #2				Application Number:					
City, State, ZIP Code: Argonia, Ks.									
3 DEPTH OF COMPLETED WELL: 63 ft. Bore Hole Diameter: 11 in. to ft., and in. to ft.									
Well Water to be used as:				5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well					
Well's static water level: 26 ft. below land surface measured on 1 month 12 day 80 year									
Pump Test Data: Well water was ft. after hours pumping. gpm									
Est. Yield gpm: Well water was ft. after hours pumping. gpm									
4 TYPE OF BLANK CASING USED:				Casing Joints: Glued <input checked="" type="checkbox"/> Clamped					
1 Steel 3 RMP (SR)				6 Asbestos-Cement 9 Other (specify below) Welded					
2 PVC 4 ABS				7 Fiberglass Threaded					
Blank casing dia: 5 in. to 33 ft. Dia in. to ft. Dia in. to ft.									
Casing height above land surface: 12 in., weight lbs./ft. Wall thickness or gauge No. 200									
TYPE OF SCREEN OR PERFORATION MATERIAL:				7 PVC 10 Asbestos-cement					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)				11 Other (specify)					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS				12 None used (open hole)					
Screen or Perforation Openings Are:				5 Gauzed wrapped 8 Saw cut 11 None (open hole)					
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes									
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)									
Screen-Perforation Dia: 5 in. to 63 ft. Dia in. to ft. Dia in. to ft.									
Screen-Perforated Intervals: From 33 ft. to 63 ft. From ft. to ft.									
Gravel Pack Intervals: From 14 ft. to 63 ft. From ft. to ft.									
5 GROUT MATERIAL:				3 Bentonite 4 Other					
1 Neat cement 2 Cement grout									
Grouted Intervals: From 40" ft. to 14 ft. From ft. to ft. From ft. to ft.									
What is the nearest source of possible contamination:				10 Fuel storage 14 Abandoned water well					
1 Septic tank 4 Cess pool 7 Sewage lagoon 11 Fertilizer storage 15 Oil well/Gas well									
2 Sewer lines 5 Seepage pit 8 Feed yard 12 Insecticide storage 16 Other (specify below)									
3 Lateral lines 6 Pit privy 9 Livestock pens 13 Watertight sewer lines									
Direction from well: Southeast How many feet: 60 ? Water Well Disinfected? Yes <input checked="" type="checkbox"/> No									
Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> If yes, date sample									
was submitted month day year: Pump Installed? Yes No <input checked="" type="checkbox"/>									
If Yes: Pump Manufacturer's name: Pump not installed by GWS Co. HP Volts									
Depth of Pump Intake ft. Pumps Capacity rated at gal./min.									
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other									
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 1 month 12 day 80 year.									
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236									
This Water Well Record was completed on 5 month 23 day 1980 year under the business name of Harp Well & Pump Serv., Inc. by (signature) M. Arnold									
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG		
		0	2	Topsoil					
		2	10	Clay					
		10	28	Red Shale					
		28	32	Blue Shale					
		32	39	Red Shale					
		39	63	Blue Shale					
ELEVATION:									
Depth(s) Groundwater Encountered 1. 26 ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)									
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									

12