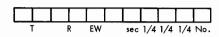
USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD KSA 82a-1201-1215



Kansas State Dept. Of Health (Water Well Contractors) Forbes-Bldg. 740 Topeka, Kansas 66620

1 Location of well:	County	Township name		Section 1	on number		Town number	Range number	
Distance and direction from nearest town or city: & E + 8N 12. From Richfield Street address of well location if in city: Address: Hugaton, Ka									
Locate with "X" in section below: Sketch map:						4 Well depth: 359 ft. Date of completion 268 Well diameter 26 in.			
						5 Cable tool X Rotary Driven Dug Hollow rod Jetted Bored Reverse rotary 6 Use: Domestic Public supply Industry			
w '' 3 7' € '						Irrigation Air conditioning Commercial Test well			
S 1 Mile						Threaded Welded Surface in. Diam. 359 Weight 15 lbs./ft./			
2 Type and color of material					То	8 Screen: Johnson Tex. 10 best			
Top Soil					200	Manufacturer <u>LIBFOSTER</u> Type <u>Steel</u> Dia. <u>16"</u>			
Med. Sd. & Yellow Clay					230	Set	between 128 ft. and		
Med. Sd. & Yellow, Green & Blue Clay					280	Gra	inger Scheen; 16":0 vel pack XYes No S	ize range of material	
Fine & Med. Sd. w/Yellow & Blue Clay					310		ic water level: 2 ft. below land surface	Date 2/5/75	
Med. Sd. & Clay					330		ping level below land surfi ft. after hrs.		
Med. & Fine Sd.					358		ft. after hrs.	pumping g.p.m.	
Gray, Red & Yellow Clay					377		er sample submitted:		
			w.	-			I head completion: Pitless adapter NA	Inches above grade	
						13 Well grouted? Yes No Neat cement Bentonite Depth: From ft. to ft. 14 Nearest source of lossible configuration: 15 Pump: Not installed Manufacturer's name Model number HP Volts Length of drop pipe ft. capacity g.m.p. 17 Type UMP SET BY THIRD PARTY Submersible Turbine			
(use a second sheet if needed)								_	
16 Remarks: elevation							17 Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. KTM DRILLING, INC. 225 Business name License No.		
Towards									
Topography: □ HiII									
☐ Slope ☐ Upland ☐ Valley						Address BOX 1885, GM/MOA, UK1a. Signed Authorized epresentation Date 7/27			