|                           |                             |                               |                                 | R WELL RECORD  | Form WWC              | C-5 KSA 82            | a-1212                   | PLUG                | GING R           | EPORT         |            |
|---------------------------|-----------------------------|-------------------------------|---------------------------------|--|-----------------------|-----------------------|--------------------------|---------------------|------------------|---------------|------------|
| 1 LOCATION OF WATER WELL: |                             |                               |                                 |  |                       | Section Number        |                          | p Number            |                  | lange Nui     | mber       |
| County:                   |                             | <u> </u>                      | $\frac{E^{\frac{1}{2}}}{2}$ 1/4 |  | E 1/4                 | 32                    | Т                        | 31S s               | R                | 41W           | B/WY)      |
|                           |                             |                               | •                               | ddress of well if locate   | d within city         | <b>?</b>              |                          |                     |                  |               |            |
|                           |                             | N of Richfie                  | •                               |  |                       | <del></del>           |                          |                     |                  |               |            |
| <b></b>                   | ER WELL OV                  | 1100000                       |                                 | d Gas Corp.  |                       |                       |                          | -32 Hank            |                  |               |            |
| 1                         | . Address, Bo               | 1.0.                          | Box 1609                        |  |                       |                       |                          | of Agriculture      |                  |               | Resource   |
|                           | te, ZIP Code                |                               | Bend, KS                        |  |                       |                       |                          | ation Number        |                  |               |            |
| B LOCA                    | TE WELL'S L<br>(" IN SECTIO | OCATION WITH 4                | DEPTH OF C                      | OMPLETED WELL  | 400.                  | ft. ELEVA             | ATION:                   |                     |                  |               |            |
| ) "" /                    |                             | N                             |                                 | water Encountered 1  |                       |                       |                          |                     |                  |               |            |
| 1                         |                             | !!!                           |                                 | WATER LEVEL  |                       |                       |                          |                     |                  |               |            |
| 11                        | NW                          | NE                            | Pum                             | p test data: Well wate   | er was                | ft. a                 | after                    | hours               | pumping .        |               | gpm        |
|                           | 1                           |                               | Ëst. Yield                      | gpm: Well wate   | er was                | ft. a                 | after                    | hours               | pumping .        |               | gpm        |
| Mile M                    | <u> </u>                    |                               |                                 | eterin. to   |                       |                       |                          |                     |                  |               | ft.        |
| 2                         |                             |                               |                                 | WAS  |                       | ater supply           |                          |                     |                  |               |            |
| 1                         | SW                          | SE                            |                                 |  |                       | water supply          | _                        |                     | •                |               | -          |
|                           | 1                           | <b>x</b> ¦                    | 2 Irrigation                    | 4 Industrial   |                       |                       |                          |                     |                  |               |            |
| l <u>t</u>                |                             |                               |                                 | bacteriological sample   | submitted to          |                       |                          |                     | es, mo/day       | //yr sampl    | le was sub |
|                           | 05.01.41.04                 |                               | mitted                          |  |                       |                       | ter Well Disinf          |                     |                  | No            |            |
| $\vdash$                  |                             | CASING USED:                  |                                 | 5 Wrought iron   |                       | crete tile            |                          |                     |                  |               |            |
|                           | Steel                       |                               |                                 | 6 Asbestos-Cement  |                       |                       | •                        |                     |                  |               |            |
| 2                         |                             | 4 ABS                         |                                 |  |                       |                       |                          |                     |                  |               |            |
| Casina b                  | sing diameter               | ·                             | n. to<br>-£+bolom               | ft., Dia   |                       | to                    | ft., Dia                 |                     | . in. to .       | • • • • • • • | ft.        |
|                           |                             | and surfaceS                  |                                 | .in., weight   |                       |                       |                          |                     |                  |               |            |
| 1                         | r ocheen c<br>Steel         | 3 Stainless                   |                                 | E Cibereless   | 7 F                   |                       | _                        | Asbestos-cer        |                  |               |            |
|                           | Brass                       | 4 Galvanize                   |                                 | 5 Fiberglass   |                       | RMP (SR)              |                          | Other (specif       |                  |               |            |
| i .                       |                             | 4 Galvanize<br>RATION OPENING |                                 | 6 Concrete tile  |                       | ABS                   |                          | None used (         | •                | •             |            |
|                           | Continuous sk               |                               |                                 |  | ed wrapped            |                       | 8 Saw cut                |                     | 11 No            | ne (open      | nole)      |
| i                         | ouvered shut                |                               |                                 | 7 Torch  | • •                   |                       | 9 Drilled ho             |                     |                  |               |            |
|                           |                             | ED INTERVALS:                 | •                               | ft. to .   |                       | # F                   | 10 Other (sp             |                     |                  |               |            |
| OOTILLIN                  | or Emphy                    | ED INTERIVACO.                |                                 | ft. to .   |                       |                       |                          |                     |                  |               |            |
|                           | GRAVEL PA                   | CK INTERVALS:                 | From                            | ft. to .   |                       | t Fro                 | m                        | π.<br>44            | . 10             |               | π.         |
|                           |                             |                               | From                            |  |                       |                       | m                        |                     |                  |               | ft.        |
| 6 GROL                    | JT MATERIAI                 | L: 1 Neat ce                  | ement (                         | 2 Cement grout   |                       |                       | Other                    |                     |                  |               |            |
| Grout Int                 |                             |                               |                                 | ft., From  |                       |                       |                          |                     |                  |               |            |
| What is t                 |                             | ource of possible o           |                                 |  |                       |                       | tock pens                |                     | Abandone         |               |            |
| 1 Septic tank 4 Lateral I |                             | lines 7 Pit privy             |                                 |  | 11 Fuel storage       |                       | 15 Oil well/Gas well     |                     |                  |               |            |
| 2 Sewer lines 5 Cess po   |                             |                               |                                 | oon  | 12 Fertilizer storage |                       | 16 Other (specify below) |                     |                  |               |            |
| з v                       | Vatertight sev              | ver lines 6 Seepa             | ge pit                          | 9 Feedyard   |                       | 13 Insec              | ticide storage           |                     |                  |               |            |
| Direction                 | from well?                  | Southeas                      | st                              |  |                       |                       | •                        | 165                 |                  |               |            |
| FROM                      | то                          |                               | LITHOLOGIC                      | LOG  | FROM                  | то                    |                          | PLUGGING            | INTERV           | ALS           |            |
|                           |                             |                               |                                 |  | 400                   | 180                   | Chlorina                 |                     | <u>rel</u>       |               |            |
|                           |                             |                               |                                 |  | 180                   | 170                   | Bentonit                 | e Grout             |                  |               |            |
|                           |                             |                               |                                 |  | 170                   | 28                    | Chlorina                 | ted Grav            | rel              |               |            |
|                           | ļ                           |                               |                                 |  | 28                    | 8                     | Bentonit                 | e Grout             |                  |               |            |
|                           |                             |                               | ·                               |  | 8_                    | 5                     | Cement G                 | rout                |                  |               |            |
|                           |                             |                               |                                 |  | 5                     | 0                     | Backfill                 |                     |                  |               |            |
|                           |                             |                               |                                 |  |                       |                       |                          |                     |                  |               |            |
|                           |                             |                               |                                 |  |                       |                       |                          |                     |                  |               |            |
|                           | -                           |                               |                                 |  |                       |                       |                          |                     |                  |               |            |
|                           | <u> </u>                    |                               |                                 |  |                       |                       |                          |                     |                  |               |            |
|                           |                             |                               |                                 |  |                       |                       |                          |                     |                  |               |            |
|                           |                             |                               |                                 |  |                       |                       |                          | ·                   |                  |               |            |
|                           |                             |                               |                                 |  |                       | _ <del> </del>        |                          |                     |                  |               |            |
|                           |                             |                               |                                 |  |                       |                       |                          |                     |                  |               |            |
|                           |                             | <u> </u>                      |                                 |  |                       |                       |                          | <u></u>             |                  |               |            |
| 7 CONT                    | FRACTOR'S                   | OR LANDOWNER'S                | S CERTIFICATI                   | ON: This water well w  | as (1) const          | ructed, (2) reco      | onstructed, or           | 3) plugged u        | nder my j        | urisdiction   | and was    |
| complete                  | d on (mo/day                | /year)                        | 01-31-9                         | 2  |                       | and this reco         | ord is true to the       | best of my          | knowledge        | and belie     | ef. Kansas |
| Water W                   | ell Contractor              | 's License No                 | KWWCL-430.                      | This Water W   | ell Record v          | was completed         | on (mo/day/yr)           | 01ر                 | L <u>-31</u> -92 |               |            |
| under the                 | business na                 | me of Howard                  | Drlg.Co.                        | Box 806 Beaver   | OK 739                | 32 by (signa          | ture)                    | 4                   | to               | 1/en          |            |
| INSTR                     | RUCTIONS: Use t             | pewriter or ball point pe     | en. <u>PLEASE PRESS F</u>       | FIRMLY and <u>PRINT</u> clearly. Plo<br>0-0001. Telephone: 913-296-8 | ease fill in blank    | s, underline or circl | e the correct answer     | ers. Send top three | ee copies to     | Kansas Dep    | partment   |
|                           | Alth At 1 C                 |                               |                                 |  | nah Sond one          | TO WATER WELL O       | WNER and retain o        | ne for your reco    | rds.             |               |            |