USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

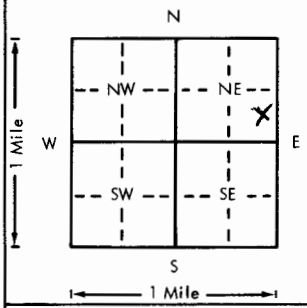
Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County	Fraction	Section number	Township number	Range number
	Harper	SE 1/4 SE 1/4 NE 1/4	3	T 31 S	R 5W E/W

2. Distance and direction from nearest town or city: 1N-3E
Street address of well location if in city: Runnymede

3. Owner of well: J.N. Patterson
R.R. or street: RT 1
City, state, zip code: Harper

4. Locate with "X" in section below:



Sketch map:

5. Type and color of material	From	To
sand	0	3
clay	3	11
sand	11	25
shale	25	32

(Use a second sheet if needed)

6. Bore hole dia. 8 in. Completion date 10-18-76
Well depth 32 ft.

7. __ Cable tool X Rotary __ Driven __ Dug
__ Hollow rod __ Jetted __ Bored __ Reverse rotary

8. Use: X Domestic __ Public supply __ Industry
__ Irrigation __ Air conditioning __ Stock
__ Lawn __ Oil field water __ Other

9. Casing: Material ____ Height: Above or below
Threaded ____ Welded ____ Surface 24 in.
RMP ____ PVC X Weight ____ lbs./ft.
Dia. 4 in. to 32 ft. depth Wall Thickness: inches or
Dia. ____ in. to ____ ft. depth gage No. 160

10. Screen: Manufacturer's name Peerless
Type pvc Dia. 4
Slot/gauze .035 Length 5
Set between 20 ft. and 25 ft.
____ ft. and ____ ft.
Gravel pack? yes Size range of material 1/2 dn

11. Static water level: mo./day/yr.
15 ft. below land surface Date 10-18-76

12. Pumping level below land surfaces:
____ ft. after ____ hrs. pumping ____ g.p.m.
____ ft. after ____ hrs. pumping ____ g.p.m.
Estimated maximum yield 25 g.p.m.

13. Water sample submitted: mo./day/yr.
__ Yes X No Date ____

14. Well head completion:
__ Pitless adapter ____ Inches above grade

15. Well grouted? 0 12
With: X Neat cement ____ Bentonite ____ Concrete
Depth: From 0 ft. to 12 ft.

16. Nearest source of possible contamination:
ft. ____ Direction Pasture
Well disinfected upon completion? X Yes ____ No

17. Pump: ____ Not installed
Manufacturer's name ____
Model number ____ HP ____ Volts ____
Length of drop pipe 18 ft. capacity 5 g.p.m.
Type:
__ Submersible __ Turbine
__ Jet X Reciprocating
__ Centrifugal __ Other

18. Elevation:
Topography:
__ Hill
✓ Slope
__ Upland
__ Valley

19. Remarks:

20. Water well contractor's certification:
This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.
Lyman Bros 140
Business name License No.
Address ____
Signed W H Lyman Date 12-6-76
Authorized representative

W T 5 R (E/W) 3 Sec SE SE NE 1/4 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

MI-1023