		,	WATER W	ELL REC	ORD	Form \	NWC-5	KSA 8	32a-1212	ID No			H	- 9	•		
LOCAT		VATER WELL:	Fra	ction			,	Se	ction Numb		Tow	nship	Nun	nber	R	ange Nun	nber
County:		PER		W 1/4			NW		_3		Т	3		s	R	6	E <b>Ø</b>
Distance a	and direction	on from neares	st town or o	ity street	addres	s of well	if located w	vithin c	ity?								
TWATER	WELLO	WNED . A.	. 0	<del></del>													
	Address, B	WNER: PL	180		-127	FACE	<u> </u>								<b>5</b>		_
	, ZIP Code		ARPER		6	705	· c/							ulture, mber:	Division	of Water	Resources
		LOCATION WIT	H A DE	PTH OF C	OMPLI	ETED WE	<u> </u>	10	# ELE	VATIO							
	IN SECTION						red 1										
7 —	<u> </u>	<del>\</del>	WELL	STATIC	WATER	RLEVEL	33.83.	. ft. bel	ow land sur	ace me	asure	d on m	no/da	y/yr .	4/	15/0	2
<b>†</b>				Pump	test d	lata: We	II water was	3	f	t. after				hours	s pumping	]	gpm
-	_NW	NE	Est. Yi	∍ld	g	pm: Wel	ll water was	<u></u> .		t. after				hours	pumping	<u></u>	gpm
	•		Bore H	ole Diame	ter	<b>D</b> . 7	. in. to	<b>5</b>		t., and.		4			. in. to .	49,	<b></b> ft.
™ N X	1	1	į.				: 5 Public								Injection		
	j		I .	omestic		eedlot			er supply		wateri			12	Other (S	pecify be	low)
-	- SW	SE	2 17	rigation	4 In	dustrial	/ Dome:	stic (lav	vn & garden)	10 Mg	nitorin	<del>g.woll</del>	1		• • • • • • •		
<b>V</b>	i	i	Was a	chemical/ba	acteriolo	ogical sam	ple submitte	ed to De	epartment? \	/es		ه	;	If yes,	mo/day/	yrs samp	le was sub-
	)	3	mitted							ater We							lo
בון וער ב 1 Stee		CASING USE 3 RMP				ight iron			ete tile	-1A		ING J	OIN				ed
PVC		4 ABS	(SH)		o Asbe 7 Fiber	stos-Cen			(specify be	-							
		ter	in to	.3	Cipel	ylass # Dia								<u>√TU</u>	readeo	· · · · · · · · ·	
		e land surface.															
		e iano sunace. I OR PERFOF			., weigi		<b></b>	Z PV	_	os./π. v						7	• • • • • • • • •
1 Stee			ess steel		5 Fiber	alass			ルP (SR)					tos-ce 'specif			
2 Bra	ss	4 Galva	nized stee			rete tile		9 AB							open hok		
		FORATION O		ARE:			Gauzed w			8	Saw o	ut			11 No	one (oper	ı hole)
	tinuous sl		Mill slot				Wire wrapp	oed			Drilled						
	vered shu	tter 4 ATED INTER	Key punci		10		Torch cut	·		10	Other	(spec	ity) .			• • • • • • •	ft.
SCHEEN	-PERFUR	AIED INTER		n	بی.	π.	. to ⊶.¢ . to	ب	ft., Fr # Er	om	• • • • •	• • • •		ft	. to		ft.
	GRAVEL	PACK INTERV		n <b></b> .	9.5	ft.	to	7		om				It	. ιο . to		ft. ft.
			Froi	m	·	ft.	to		ft., Fr	om				ft	. to		ft.
	MATERI		t cement	a d	2 Ceme	ent grout	3	Bento	nite C	4 Othe	5.B	ENT.	ONI	TE	CEM	ENT	
Grout Int	ervals: F	rom 2.	2 ft. to	2	<b>-</b>	ft., From		ft	. to <u></u>		.ft., F	rom .			ft. to		ft.
What is the nearest source of possible contamination:									18 Livestock pens				14 Abandoned water well				
1 Septic tank 4 Lateral lines							privy		11 Fu	el stora	ige			15	Oil well/0	as well	
2 Sewer lines 5 Cess pool						8 Sewage lagoon			12 Fertilizer storage					16 Other (specify below)			
3 Watertight sewer lines 6 Seepage pit  Direction from well? WHOLE SITE USE						_	edyard			ecticide		ge		<b></b>			
		WHOLE				D 131			1	nany fe	et?						
FROM	TO	7710-		OGIC LO			FI	ROM	то			PL	LUG	GING	INTERV	ALS	
0.0	1.5	TUPS													····		
a.5	2.5 5.0	RED	SILTY			C 1 A 4				-							
<u>a.s</u>	49.5			SANO		UM y											
	77.3	10203	2117	57 0 AT	2												
							<del></del>			<u> </u>							
			Bu	-B 4	10, 4	5		·									
			•					***************************************									
				<del></del>													
	ļ																
-l oo: ==	1070=:-	00.1															
/] CONTR	ACTOR'S	OR LANDOWI	NER'S CEF	WIFICATIO	ON: Th	is water v	well was <del>(1)</del>	constr	ucted, (2) r	econstr	ucted,	or (3)	plug	ged u	inder my	jurisdictio	n and was
completed	on (mo/da	تور (ay/year	1. 5.0.1	7.5	• • • • •				and this red	cord is	true to	the b	est o	f my k	nowledge	and beli	ef. Kansas
		or's Licence No	)	<del></del> ۸۸.	• • • • •	i nis Wat	ter Well Red	cord wa				/yr) . 	···		ع ب	<i>f</i>	
	business n		wsen							(signatı		Ju,	m	15	web	<u> </u>	/
INSTRUC	TIONS: Use ty	pewriter or ball point	pen. <u>PLEASE</u>	PRESS FIRM	LYand P	RINT clearly.	Please fill in bla	inks, und	erline or circle th	e correct	answers.	Send to	op thre	e copies	to Kansas D	epartment of	Health and