

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: Harper Fraction: SE 1/4 SE 1/4 NE 1/4 Section Number: 9 Township Number: T 31 S Range Number: R 6 E/W

2 WATER WELL OWNER: Mark Harbin 402 S. Jefferson Anthony, KS 67003

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: [Grid with X in SE quadrant] 4 DEPTH OF COMPLETED WELL: 32 ft. Depth(s) Groundwater Encountered: 16 ft. WELL'S STATIC WATER LEVEL: 16 ft. below land surface measured on 5-2-07

5 TYPE OF CASING USED: 5 Wrought Iron, 8 Concrete tile, 1 Steel, 3 RMP (SR), 6 Asbestos-Cement, 9 Other (specify below), 2 PVC, 4 ABS, 7 Fiberglass. CASING JOINTS: Glued, Clamped, Welded, Threaded. Blank casing diameter: 5 in. to 7.2 ft., Diameter. Casing height above land surface: 24 in., Weight. TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel, 3 Stainless Steel, 5 Fiberglass, 7 PVC, 9 ABS, 11 Other (Specify), 2 Brass, 4 Galvanized Steel, 6 Concrete tile, 8 RM (SR), 10 Asbestos-Cement, 12 None used (open hole). SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot, 3 Mill slot, 5 Guazed wrapped, 7 Torch cut, 9 Drilled holes, 11 None (open hole), 2 Louvered shutter, 4 Key punched, 6 Wire wrapped, 8 Saw Cut, 10 Other (specify). SCREEN-PERFORATED INTERVALS: From 72 ft. to 82 ft. GRAVEL PACK INTERVALS: From 20 ft. to 82 ft.

6 GROUT MATERIAL: 1 Neat cement, 2 Cement grout, 3 Bentonite, 4 Other. Grout Intervals: From 0 ft. to 20 ft. What is the nearest source of possible contamination: 1 Septic tank, 4 Lateral lines, 7 Pit privy, 10 Livestock pens, 13 Insecticide Storage, 16 Other (specify), 2 Sewer lines, 5 Cess pool, 8 Sewage lagoon, 11 Fuel storage, 14 Abandoned water well below, 3 Watertight sewer lines, 6 Seepage pit, 9 Feedyard, 12 Fertilizer Storage, 15 Oil well/gas well. Direction from well? NW How many feet? 500

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, PLUGGING INTERVALS. Rows: 0-2 Soil, 2-8 Red Clay, 8-9 Red Soft Shale, 9-82 Hard Shale w/ Breaks Red + Green

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5-2-07 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 140 This Water Well Record was completed on (mo/day/year) 5-15-07 under the business name of Lyman's Inc. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdhe.state.ks.us/geo/waterwells.