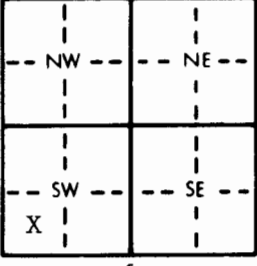


1 LOCATION OF WATER WELL: Fraction  $\frac{1}{4}$  SW  $\frac{1}{4}$  SW  $\frac{1}{4}$  Section Number 32 Township Number T 31 S Range Number R 6 ~~E/W~~  
 County: Harper

Distance and direction from nearest town or city street address of well if located within city?  
 Approx. 1 mile NE of Harper, KS

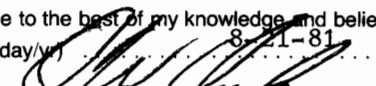
2 WATER WELL OWNER: Bruce StoneBraker  
 RR#, St. Address, Box #: Route 3 - Box 42 Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: Harper, KS 67058 Application Number: not available

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  

 4 DEPTH OF COMPLETED WELL: 97 ft. ELEVATION: unknown  
 Depth(s) Groundwater Encountered 1. 29 1/2' ft. 2. ft. 3. ft.  
 WELL'S STATIC WATER LEVEL: 29 1/2 ft. below land surface measured on mo/day/yr  
 Pump test data: Well water was not ck'd ft. after hours pumping gpm  
 Est. Yield: 550 gpm: Well water was ft. after hours pumping gpm  
 Bore Hole Diameter: 24 in. to 97 ft., and in. to ft.  
 WELL WATER TO BE USED AS:  
 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well  
 Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes No X

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded XX  
 7 Fiberglass Threaded  
 Blank casing diameter: 16 in. to 49 ft., Dia. in. to ft., Dia. in. to ft.  
 Casing height above land surface: 12 in., weight: 31.75 lbs./ft. Wall thickness or gauge No. 188  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)  
 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) Doerr Bridge Slot  
 SCREEN-PERFORATED INTERVALS: From 49 ft. to 97 ft., From ft. to ft.  
 GRAVEL PACK INTERVALS: From 10 ft. to 97 ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  
 Grout Intervals: From 0 ft. to 10 ft., From ft. to ft., From ft. to ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) FIELD  
 13 Insecticide storage  
 Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	12'	Topsoil & gray clay	83	86	Brown clay
12	18	Sandy <del>XXXX</del> red clay	86	94	Fine-med sand & gravel, clean, brown clay streak 88', 90'
18	20	Sandy red clay w/very fine sand			
20	44	Sandy red clay, soft & v. fine sand & gravel	94	97	Red clay & Shale
44	50	V. fine & fine sand & gravel w/red clay			
50	55	Fine sand & gravel w/some med. & red clay			
55	63	Fine - Med. sand & gravel, clean			
63	69	Fine-med. sand & gravel w/sandy red clay			
69	72	Red clay			
72	75	Fine-med. sand & gravel, clean			
75	83	Fine sand & gravel, some med.			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-10-81 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 8-11-81 under the business name of Clarke Well & Eq., Inc. by signature 

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
T  
R  
6  
SEC.  
SW 1/4  
SW 1/4  
1/4