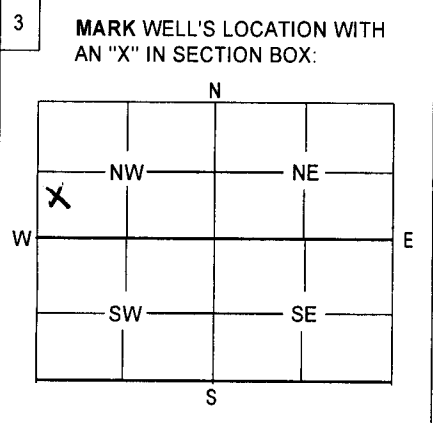


|   |   |                                      |                            |                         |                                      |
|---|---|--------------------------------------|----------------------------|-------------------------|--------------------------------------|
| 1 | LOCATION OF WATER WELL:<br>County: Harper | Fraction<br>NW SW<br>1/4 1/4 1/4 1/4 | Section Number<br><b>3</b> | Township Number<br>31 S | Range Number<br><b>6</b> <b>(EM)</b> |
|---|---|--------------------------------------|----------------------------|-------------------------|--------------------------------------|

Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: **Plumb Thicket Landfill**  
 RR #, St. Address, Box # **P.O. Box 495**  
 City, State, ZIP Code **Harper, KS 67058**  
 Board of Agriculture, Division of Water Resources  
 Application Number:



4 DEPTH OF WELL **18.91** ft.  
 WELL'S STATIC WATER LEVEL **17.34** ft.  
 WELL WAS USED AS:  
 1 Domestic                      5 Public Water Supply                      **9 Dewatering**  
 2 Irrigation                      6 Oil Field Water Supply                      **10 Monitoring Well**  
 3 Feedlot                          7 Domestic (Lawn & Garden)                      11 Injection Well  
 4 Industrial                      8 Air Conditioning                          12 Other

Was a chemical / bacteriological sample submitted to Department? Yes No **X**  
 if yes, mo/day/yr sample was submitted

Water Well Disinfected: Yes No **X**

5 TYPE OF BLANK CASING USED:  
 1 Steel      3 RMP (SR)      5 Wrought      7 Fiberglass      9 Other (Specify below)  
**2 PVC**      4 ABS      6 Asbestos-Cement      8 Concrete Tile

Blank casing diameter **2** in.      Was casing pulled? Yes **X** No      If yes, how much **18.91 ft**  
 Casing height **above** or below land surface **36 above** in.

6 GROUT PLUG MATERIAL:      1 Neat cement      2 Cement grout      **3 Bentonite**      4 Other  
 Grout Plug Intervals:      From **18.91** ft. to **0** ft.,      From      ft. to      ft.,      From      ft. to      ft.

What is the nearest source of possible contamination:  
 1 Septic tank                      6 Seepage pit                      11 Fuel storage                      **16 Other (specify below)**  
 2 Sewer lines                      7 Pit privy                          12 Fertilizer storage                      **Landfill**  
 3 Watertight sewer lines                      8 Sewage lagoon                      13 Insecticide storage  
 4 Lateral lines                      9 Feedyard                          14 Abandoned water well  
 5 Cess pool                          10 Livestock pens                      15 Oil well/Gas well

Direction from well? **IV**      How many feet? **IV**

| FROM  | TO | PLUGGING MATERIALS           |
|-------|----|------------------------------|
| 18.91 | 0  | 3/8 Bentonite chips Hydrated |
|       |    |                              |
|       |    |                              |
|       |    |                              |
|       |    |                              |
|       |    |                              |

7 CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) **9-17-\*07** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **665** This Water Well Record was completed on (mo/day/year) **10-10-07** under the business name of **Pratt Well Environmental**  
 by (signature) *Steven E. Pratt*

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1 000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.