

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

Empty box for application number

1 LOCATION OF WATER WELL: County: Harper Fraction 1/4 SW 1/4 NW 1/4 NE 1/4 Section Number 26 Township No. T 31 S Range Number R 6 [] E [x] W

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: Intersection of NE 120 Rd and NE 50th Ave, 1/2 mile East, South into.

2 WATER WELL OWNER: Lynn Bebermeyer RR#, Street Address, Box #: P. O. Box 401 City, State, ZIP Code : Harper, KS 67058

Global Positioning System (GPS) information: Latitude: Longitude: Elevation: Datum: [] WGS 84, [] NAD 83, [] NAD 27 Collection Method: [] GPS unit, [] Digital Map/Photo, [] Topographic Map, [] Land Survey Est. Accuracy: [] <3 m, [] 3-5 m, [] 5-15 m, [] >15 m

3 LOCATE WELL WITH AN "X" IN SECTION BOX: N W E S [] NW [x] NE [] SW [] SE [] S |-----1 mile-----|

4 DEPTH OF COMPLETED WELL 45 ft. Depth(s) Groundwater Encountered (1) 10 ft. (2) ft. (3) ft. WELL'S STATIC WATER LEVEL 10 ft. below land surface measured on mo/day/yr. Pump test data: Well water was ft. after hours pumping gpm EST. YIELD 10 gpm. Well water was ft. after hours pumping gpm Bore Hole Diameter 14 3/4 in. to 45 ft., and in. to ft. WELL WATER TO BE USED AS: [] Public water supply [] Geothermal [] Injection well [x] Domestic [] Feedlot [] Oil field water supply [] Dewatering [] Other (Specify below) [] Irrigation [] Industrial [] Domestic-lawn & garden [] Monitoring well Cattle Water Was a chemical/bacteriological sample submitted to Department? [] Yes [x] No If yes, mo/day/yr sample was submitted. Water well disinfected? [x] Yes [] No

5 TYPE OF CASING USED: [] Steel [] PVC [] Other CASING JOINTS: [x] Glued [] Clamped [] Welded [] Threaded Casing diameter .5 in. to .25 ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface .24 in., Weight SDR: 17 lbs./ft., Wall thickness or gauge No. TYPE OF SCREEN OR PERFORATION MATERIAL: [] Steel [] Stainless Steel [x] PVC [] Other (Specify) [] Brass [] Galvanized Steel [] None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: [] Continuous slot [x] Mill slot [] Gauze wrapped [] Torch cut [] Drilled holes [] None (open hole) [] Louvered shutter [] Key punched [] Wire wrapped [] Saw cut [] Other (specify) SCREEN-PERFORATED INTERVALS: From .45 ft. to .25 ft., From ft. to ft. GRAVEL PACK INTERVALS: From .45 ft. to .20 ft., From ft. to ft.

6 GROUT MATERIAL: [] Neat cement [] Cement grout [x] Bentonite [] Other Grout Intervals: From .20 ft. to 0 ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: [] Septic tank [] Lateral lines [] Pit privy [] Livestock pens [] Insecticide storage [] Other (specify below) [] Sewer lines [] Cesspool [] Sewage lagoon [] Fuel storage [x] Abandoned water well [] Watertight sewer lines [] Seepage pit [] Feedyard [] Fertilizer storage [] Oil well/gas well Direction from well Northwest Distance from well 300 ft.

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Rows: 0-4 Top Soil, 4-15 Tan Clay, 15-27 Small Gravel, 27-45 Red Shale Gray Shale

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was [x] constructed, [] reconstructed, or [] plugged under my jurisdiction and was completed on (mo/day/year) 10/26/2011 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 665 This Water Well Record was completed on (mo/day/year) 11/21/2011 under the business name of Pratt Well Service by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.

Original Returned to Sender for Correction Date: 12-29-11

Check: [x] White Copy, [x] Blue Copy, [x] Pink Copy