WATER WELL R	ECORD	Form W	WC-5	Div	ision of Wate	er Resources App. No	0.	
1 LOCATION OF W	ATER WELL:	Fraction		Section	n Number	Township No.	Range Number	
County: Harper		SE ¼ NW ¼ NV		-	3	T 31 S	R 6 □E ☑W	
Street/Rural Address of Well Location; if unknown, distance & direction  Global Positioning System (GPS) information:  Latitudes 1574254 01450 (in decimal degree)								
from nearest town or intersection: If at owner's address, check here					Latitude: .1574254.01450 (in decimal degrees) Longitude: 1467901.31400 (in decimal degrees)			
440 NE 150th Rd					Elevation: 1483.78120			
Harper, Kansas 67058					Datum: ☐ WGS 84, ☑ NAD 83, ☐ NAD 27			
2 WATER WELL OWNER: Waste Connections, Inc.					Collection Method:  ☐ GPS unit (Make/Model: Hiper TopCon +)			
RR#, Street Address, Box #: 440 NE 150th Rd City, State, ZIP Code : Harner Kansas 67058					☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey			
City, State, Zii Co	· Harper.	Kansas 67058				<3 m, 3-5 m,		
3 LOCATE WELL			. 15					
WITH AN "X" IN	K" IN         4 DEPTH OF COMPLETED WELL .15							
SECTION BOX:	Depth(s) Groundwater Encountered (1).ND							
	Pump test data: Well water wasft. after							
EST. YIELDgpm. Well water was								
W Bore Hole Diameterin. toft., andin. toft.								
WELL WATER TO BE USED AS: Public water supply Geothermal Injection well								
SW  SE								
☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☐ Monitoring well ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐								
S If yes, mo/day/yr sample was submitted								
1 mile  Water well disinfected?  \[ Yes \] No								
5 TYPE OF CASING USED: Steel V PVC Other								
CASING JOINTS: Glued Clamped Welded Threaded								
Casing diameter .1. in. to .5.0. ft., Diameter in. to ft., Diameter in. to ft.								
Casing height above land surface. 35.82 in., Weightlbs./ft., Wall thickness or gauge NoSched.40								
TYPE OF SCREEN OR PERFORATION MATERIAL:  Steel Stainless Steel PVC Other (Specify)								
☐ Steel     ☐ Stainless Steel     ☑ PVC     ☐ Other (Specify)       ☐ Brass     ☐ Galvanized Steel     ☐ None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
☐ Continuous slot ☑ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole) ☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☐ Saw cut ☐ Other (specify)								
Louvered shutter								
From								
GRAVEL PACK INTERVALS: From3.0 ft. to15 ft., From								
From								
6 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☑ Bentonite ☐ Other								
			m	It. to	It.	., From	II. toII.	
What is the nearest source of possible contamination:  ☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☑ Other (specify below)								
Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well								
	er lines		Fertilizer s	_	∏ Oil well/g	<b>9</b>		
FROM TO	LITHOLO	GIC I OG	FROM	TO TO		OG (cont.) or PLI	UGGING INTERVALS	
	y - Yellow/Brown	OIC FOO	I KOWI	10	1,1110.1	200 (com.) of 1 D	COULT WITH ALTER	
	tone/Shale - Red/	Trace Grav						
	tone/Shale - Gray				····			
				· · · · · · · · · · · · · · · · · · ·			, pp.	
						,		
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was   ✓ constructed, ☐ reconstructed, or ☐ plugged								
under my jurisdiction and was completed on (mo/day/year) .12/30/11 and this record is true to the best of my knowledge and belief.								
Kansas Water Well Contractor's License No708. This Water Well Record was completed on (mo/day/year) 01/09/12								
under the business name of Aquaterra Environmental Solution, Inc. by (signature) Aquaterra Environmental Solution, Inc. by (signature) INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies								
(white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.								
Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at								
http://www.kdheks.gov/waterwell/index.html.  KSA 82a-1212 Check: ✓ White Copy, ☐ Blue Copy, ☐ Pink Copy								
NOM 020-1212				CI	TOOK. W	Time Copy, [ ]	THE COPY	