

W		_	RECORD	-	wwc-5 1154 e in Well Use	4358		sion of Wate	-		Wall ID		
1	Original Record Correction Chang							rces App. N			Well ID Well ID VINShip Number Range Number		
T	County:				$\frac{1}{1/4}$ $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$						$\begin{array}{c} R \\ R \\ \Box E \\ \Box W \end{array}$		
2		· OWNER:		First:		treet or Rural Address where well is located (if unknown, distance and							
-	Business:				rection from nearest town or intersection): If at owner's address, check here:								
	Address:										,		
	Address:			G	710								
2	City:			State:	ZIP:								
3	LOCATE WELL WITH "X" IN 4 DEPTH OF COMPLETED WELL:						ft.	5 Latitude:					
		TION BOX . Depth(s) Groundwater Encountered: 1)						Longitude:					
	N			3) ft., or 4)		11	Datum: 🗌 WGS 84 🛛 NAD 83 🗌 NAD 27						
		WELL'S STATIC WATER LEVEL:							Source for Latitude/Longitude:				
	\vec{X}_{1}^{NW} NE												
										and Survey Topographic Map			
W		E	~		pumping			Online Mapper:					
	SW	SE			vater was ft.								
	3w	3E	. gpm	6 Elevation:ft. Ground Level TO									
			Estimated Y		in. to ft. and			Source: Land Survey GPS Topographic Map					
	: n 1ا n		Dole Hole L	in. to ft.									
	WELL WATER TO BE USED AS:												
	Domestic:												
	House		Dewaterin			11. Test Hole: well ID							
	Lawn & Garden 7.								ased	🗌 Uncased 🔲 Ge	otechnica	I	
	Livesto			g: well ID			12. Geothermal: how many bores?						
	Irrigati		vironmenta			a) Closed Loop 🔲 Horizontal 🗌 Vertical							
	Feedlo			Air Sparge Soil Vapor Ext				b) Open Loop Surface Discharge Inj. of Wa					
	4. Industrial Recovery Injection 13. Other (specify):												
	Was a chemical/bacteriological sample submitted to KDHE? \Box Yes \Box No If yes, date sample was submitted:												
						C	CIN		·.		W -14-	1 🗖 Thursdad	
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded													
Casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No													
TYPE OF SCREEN OR PERFORATION MATERIAL:													
	□ Steel □ Stainless Steel □ Fiberglass □ PVC □ Other (Specify)												
Brass Galvanized Steel Concrete tile None used (open hole)													
SC	SCREEN OR PERFORATION OPENINGS ARE:												
	□ Continuous Slot □ Mill Slot □ Gauze Wrapped □ Torch Cut □ Drilled Holes □ Other (Specify) □ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)												
C/								× 1		ά Γ	C (0	
20	SCREEN-PERFORATED INTERVALS: From												
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft. o ft. o ft. o ft. ft. to ft. ft. to ft. ft. to ft. ft. ft. ft. ft. ft. ft. ft. ft													
					. ft., From								
			ole contaminati				• • • • • • • • •	, 1 10111					
	Sentic '	Fank		ateral Line	s 🗌 Pit Privy			ivestock Pe		Insecticid	e Storage		
	Sewer l	Lines		Cess Pool	🗌 Sewage La	agoon	\Box F	uel Storage	e	Abandone		Well	
	∐ Waterti	ght Sewer L	ines S	eepage Pit	Sewage La		⊔F	ertilizer Sto	orage	□ Oil Well/	Gas Well		
D:	Uther (specify)			Distance from w	 vell?				ft			
	FROM	TO		ITHOLOG		FROM				HO. LOG (cont.) or P	LUGGIN	GINTERVALS	
10	1.10111	10	L			1.01	-			(cont.) of 1			
							\neg						
						Notes	:						
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my inridicition and was completed on (mo day year)													
under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No This Water Well Record was completed on (mo-day-year)													
under the business name of													
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.													
	-		and Environment, neks.gov/waterwel		vater, Geology Section, 1	UUU SW Jac	kson S	i., Suite 420,	, 10pe	ka, Kansas 66612-1367.		A 82a-1212	
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