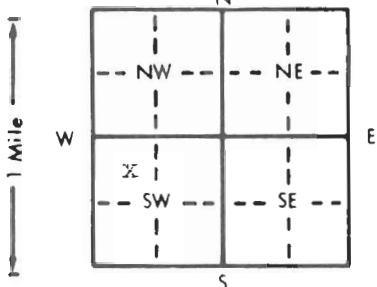


1 LOCATION OF WATER WELL: Fraction nw 1/4 NW 1/4 SW 1/4 Section Number 8 Township Number T 31 S Range Number R 8 N E/W  
 County: Harper

Distance and direction from nearest town or city street address of well if located within city?  
From Spivey MAG PLANT 3/4 Mi so.

2 WATER WELL OWNER: McGoy Petroleum Corporation  
 RR#, St. Address, Box #: One Main Place/Suite 410 Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: Wichita, Kansas 67202 (Grabs) Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 93' ft. ELEVATION: ..... ft.  
 Depth(s) Groundwater Encountered 1. NA ft. 2. .... ft. 3. .... ft.  
 WELL'S STATIC WATER LEVEL 63' ft. below land surface measured on mo/day/yr Sept 15-91  
 Pump test data: Well water was NA ft. after ..... hours pumping ..... gpm  
 Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Bore Hole Diameter 7 7/8" in. to ..... ft., and ..... in. to ..... ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot XX6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well .....  
 Was a chemical/bacteriological sample submitted to Department? Yes. NA No.....; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued XX Clamped .....  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded .....  
 2 PVC<sup>XX</sup> 4 ABS 7 Fiberglass ..... Threaded.....

Blank casing diameter 5" in. to ..... ft., Dia. in. to ..... ft., Dia. in. to ..... ft.  
 Casing height above land surface 14" in., weight 160 lbs./ft. Wall thickness or gauge No. SDR 26

TYPE OF SCREEN OR PERFORATION MATERIAL: NA 7 PVC 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) .....  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: NA 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) .....

SCREEN-PERFORATED INTERVALS: From NA ft. to ..... ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 GRAVEL PACK INTERVALS: From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: NA 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....

Grout Intervals: From ..... ft. to ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage XX15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage .....

Direction from well? North How many feet? 200'

| FROM | TO | LITHOLOGIC LOG | FROM | TO  | PLUGGING INTERVALS     |
|------|----|----------------|------|-----|------------------------|
|      |    |                | 93'  | 62' | Well Gravel & Sand     |
|      |    |                | 62'  | 10' | Clay.                  |
|      |    |                | 10'  | 3'  | Hole Plug.             |
|      |    |                |      | 3'  | Cut off & back filled. |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) Sept 15 -91 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 112 This Water Well Record was completed on (mo/day/yr) Oct 10 - 91 under the business name of Wells Drilling Co. by (signature) Dal Wells

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.