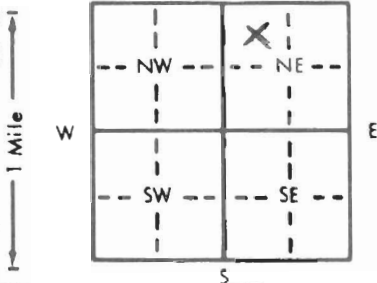


1 LOCATION OF WATER WELL: Fraction C 1/4 NW 1/4 NE 1/4 Section Number 15 Township Number T 31 Range Number R 8  
 County: Harper (S) (EW)

Distance and direction from nearest town or city street address of well if located within city?  
8 North 2 5/8 East 660' South of Attica, Kansas

2 WATER WELL OWNER: Sweetman Drilling Company Board of Agriculture, Division of Water Resources  
 RR#, St. Address, Box #: 500 Heritage Park Place Application Number:  
 City, State, ZIP Code: Wichita, Kansas 67202 Lease: Leeper D1

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL... 80 ft. ELEVATION:  
 Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft.  
 WELL'S STATIC WATER LEVEL ... 39 ft. below land surface measured on mo/day/yr 30 July 84  
 Pump test data: Well water was .... ft. after .... hours pumping .... gpm  
 Est. Yield .... gpm: Well water was .... ft. after .... hours pumping .... gpm  
 Bore Hole Diameter .... in. to .... ft., and .... in. to .... ft.  
 WELL WATER TO BE USED AS: ~~1~~ Domestic ~~2~~ Irrigation ~~3~~ Feedlot 6 Oil field water supply ~~7~~ Lawn and garden only ~~8~~ Air conditioning ~~9~~ Dewatering ~~10~~ Observation well ~~11~~ Injection well ~~12~~ Other (Specify below)  
 Was a chemical/bacteriological sample submitted to Department? Yes ..... No .....; if yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ..... Clamped .....  
2 PVC 4 ABS 7 Fiberglass 9 Other (specify below) Welded .....  
 Blank casing diameter .... 5 in. to .... ft., Dia ..... in. to .... ft., Dia ..... in. to .... ft.  
 Casing height above land surface 3' below .... in., weight .... lbs./ft. Wall thickness or gauge No. ....  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) .....  
 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) .....

SCREEN-PERFORATED INTERVALS: From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 GRAVEL PACK INTERVALS: From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....  
 Grout Intervals: From 6 ft. to 3 ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage None  
 Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
80	39	Chlor. sand and gravel ( 5.69 cu. ft. )			
39	6	Clays ( 4.58 cu. ft. )			
6	3	Cement grout ( .42 )			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 30 July 84 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 325. This Water Well Record was completed on (mo/day/yr) 8 Oct. 84 under the business name of Central Well & Pump Inc. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
T  
R  
EW  
SEC.  
1/4  
1/4  
1/4