

1 LOCATION OF WATER WELL County: <u>HARPER</u>	Fraction <u>NW 1/4 NW 1/4 SW 1/4</u>	Section Number <u>15</u>	Township Number T <u>31</u> S	Range Number R <u>8</u> EW
---	---	-----------------------------	----------------------------------	-------------------------------

Distance and direction from nearest town or city? ATTICA 2E 7 1/2 N EASTSIDE
Street address of well if located within city?

2 WATER WELL OWNER: SWEETMAN DRILLING INC.
RR#, St. Address, Box #: ONE MAIN PLACE
City, State, ZIP Code: WICHITA, KS 67202
Board of Agriculture, Division of Water Resources
Application Number:

3 DEPTH OF COMPLETED WELL: 60 ft. Bore Hole Diameter: 9 in. to 60 ft., and ... in. to ... ft.
Well Water to be used as:
1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well
2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
7 Lawn and garden only 10 Observation well
Well's static water level: 18 ft. below land surface measured on may month 22 day 1980 year
Pump Test Data NONE: Well water was ... ft. after ... hours pumping ... gpm
Est. Yield gpm: Well water was ... ft. after ... hours pumping ... gpm

4 TYPE OF BLANK CASING USED:
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued Clamped
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
7 Fiberglass Threaded
Blank casing dia: 5 in. to 40 ft., Dia ... in. to ... ft., Dia ... in. to ... ft.
Casing height above land surface: 12 in., weight 287.3 lbs./ft. Wall thickness or gauge No. 205
TYPE OF SCREEN OR PERFORATION MATERIAL:
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
Screen or Perforation Openings Are: V8
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 10 Other (specify)
7 Torch cut
Screen-Perforation Dia: 5 in. to 60 ft., Dia ... in. to ... ft., Dia ... in. to ... ft.
Screen-Perforated Intervals: From 40 ft. to 60 ft., From ... ft. to ... ft., From ... ft. to ... ft.
Gravel Pack Intervals: From 35 ft. to 60 ft., From ... ft. to ... ft., From ... ft. to ... ft.

5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
Grouted Intervals: From 0 ft. to 10 ft., From ... ft. to ... ft., From ... ft. to ... ft.
What is the nearest source of possible contamination: NONE
1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well
2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well
3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below)
13 Watertight sewer lines
Direction from well ... How many feet ... ? Water Well Disinfected? Yes ... No
Was a chemical/bacteriological sample submitted to Department? Yes ... No If yes, date sample was submitted ... month ... day ... year
Pump Installed? Yes ... No
If Yes: Pump Manufacturer's name ... Model No. ... HP ... Volts ...
Depth of Pump Intake ... ft. Pumps Capacity rated at ... gal. min.
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on May month 22 day 1980 year
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 389
This Water Well Record was completed on May month 29 day 1980 year under the business name of WYERS WATER WELL SERVICE by (signature) Rudolph J. Reiser

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	5	SOIL			
5	10	SANDY SOIL			
10	25	CLAY			
25	40	SANDY CLAY			
40	60	GRAVEL			

ELEVATION:

Depth(s) Groundwater Encountered 1. ... ft. 2. ... ft. 3. ... ft. 4. ... ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
T
31
R
8
EW
SEC.
15
NW 1/4
SW 1/4