

LANC #1

1 LOCATION OF WATER WELL  
 County: HARPER Fraction: SW 1/4 SE 1/4 NE 1/4 Section Number: 16 Township Number: T 31 S Range Number: R 8 EW

Distance and direction from nearest town or city? ATTICA LAKE 7 1/2 N WESTSIDE Street address of well if located within city?

2 WATER WELL OWNER: SWEETMAN DRILLING INC  
 RR#, St. Address, Box #: ONE MAIN PLACE SUITE 410 Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: WICHITA KS 67202 Application Number:

3 DEPTH OF COMPLETED WELL: 60 ft. Bore Hole Diameter: 9 in. to 60 ft., and ... in. to ... ft.  
 Well Water to be used as:  
 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well  
 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 7 Lawn and garden only 10 Observation well  
 Well's static water level: 24 ft. below land surface measured on Feb month 24 day 1981 year  
 Pump Test Data: NONE Well water was ... ft. after ... hours pumping ... gpm  
 Est. Yield gpm: Well water was ... ft. after ... hours pumping ... gpm

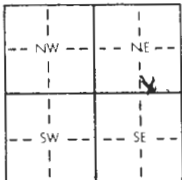
4 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued X Clamped  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded  
 7 Fiberglass Threaded  
 Blank casing dia: 5 in. to 40 ft., Dia ... in. to ... ft., Dia ... in. to ... ft.  
 Casing height above land surface: 12 in., weight 26.5 lbs./ft. Wall thickness or gauge No: 214

TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)  
 12 None used (open hole)  
 Screen or Perforation Openings Are: 1/8 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

Screen-Perforation Dia: 5 in. to 60 ft., Dia ... in. to ... ft., Dia ... in. to ... ft.  
 Screen-Perforated Intervals: From 40 ft. to 60 ft., From ... ft. to ... ft.  
 Gravel Pack Intervals: From 30 ft. to 60 ft., From ... ft. to ... ft.

5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  
 Grouted Intervals: From 0 ft. to 10 ft., From ... ft. to ... ft.  
 What is the nearest source of possible contamination: NONE  
 1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well  
 2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well  
 3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below)  
 13 Watertight sewer lines  
 Direction from well ... How many feet ...? Water Well Disinfected? Yes ... No   
 Was a chemical/bacteriological sample submitted to Department? Yes ... No  If yes, date sample  
 was submitted ... month ... day ... year: Pump Installed? Yes ... No   
 If Yes: Pump Manufacturer's name ... Model No. ... HP ... Volts ...  
 Depth of Pump Intake ... ft. Pumps Capacity rated at ... gal./min.  
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was  
 completed on Feb month 24 day 1981 year  
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 389  
 This Water Well Record was completed on May month 5 day 1981 year under the business  
 name of REISER WATER WELL SERV. INC. by (signature) Paula J. ...

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  
  
 FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG  
 0 15 SANDY CLAY  
 15 30 CLAY  
 30 40 GRAVEL  
 40 45 CLAY  
 45 60 GRAVEL

ELEVATION:  
 Depth(s) Groundwater Encountered 1 ... ft. 2 ... ft. 3 ... ft. 4 ... ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
T  
R  
EW  
SEC  
1/4  
1/4  
1/4  
1/4