	WATER	WELL RECORD F	orm WWC-5	KSA 8	2a-1212	241	GING	
1 LOCATION OF WATER WELL:	Fraction		Sec	tion Numbe	er Township No	ımber	Range Nu	
County: Harper Distance and direction from nearest tow	95/21/4 .	SE 1/4 NW	1/4	20_	T 3/	S	I R	EAW
			*					
2 WATER WELL OWNER: KATU	ica res.	12 FGST Y	2047	4 INT	0			
2 WATER WELL OWNER: KAU RR#, St. Address, Box # : 610	DRIG CO	INC Aloc			Doord of A	aria de ura d	Division of Motor	Daggurga
City State ZID Code	E WILL	en or or					Division of Water	Hesources
City, State, ZIP Code LOCATE WELL'S LOCATION WITH	12/256	7202	12.1		Application	Number:		
AN "X" IN SECTION BOX:								
N	WELL'S STATIC W Pump to Est. Yield	3 Feedlot 6	was Public wate Oil field wat	elow land sftft. r supply ter supply larden only	after	mo/day/yr hours pu hours puin 11 12	Imping	gpm gpm ft.
<u> </u>	mitted	cteriological sample st	ibilitited to De		Vater Well Disinfecte	•	, mordayryr sam. No	ne was sun
5 TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concre			-	d Clamp	od
1 Steel 3 RMP (S		3 Asbestos-Cement		(specify be			led	
2 PVC 4 ABS	,	7 Fiberglass			·		aded	
Blank casing diameter					ft Dia			
Casing height above land surface	A							
TYPE OF SCREEN OR PERFORATIO	and the second second	i., weight	7 PV			estos-ceme		
1 Steel 3 Stainles:		5 Fiberglass		IP (SR))	
2 Brass 4 Galvania		6 Concrete tile	9 AB	, ,		ne used (or		
SCREEN OR PERFORATION OPENIA				3	8 Saw cut	ie useu (or	,	a hala)
	fill slot		d wrapped				11 None (oper	i noie)
		6 Wire w			9 Drilled holes			
2 Louvered shutter 4 K SCREEN-PERFORATED INTERVALS:	ey punched	7 Torch			10 Other (specify	•		
Grout Intervals: From/3 What is the nearest source of possible				to 10 Liv			ft. to	
2 Sewer lines 5 Cess	s pool	8 Sewage lago	on	12 Fe	rtilizer storage	16 0	Other (specify be	low)
3 Watertight sewer lines 6 Seep	page pit	9 Feedyard		13 Ins	ecticide storage			
Direction from well?				. How r	nany feet?			
FROM TO	LITHOLOGIC LO	OG	FROM	TO		LITHOLOG	GIC LOG	
				,				
Pluggeo	By Tec	of Pusher	8/24	184				
						al kind and a feet a		
CONTRACTOR'S OR LANDOWNE completed on (mo/day/year)	24/84			and this reas	ecord is true to the be	est of my kr	nowledge and be	lief. Kansa
INSTRUCTIONS: Use typewriter or ball	point pen. PLEASE	PRESS FIRMLY and	PRINT clear	lv. Please f	ill in blanks underline	or circle th	ne correct answer	s. Send to
three copies to Kansas Department of H OWNER and retain one for your recor	ealth and Environme	ent, Division of Environment,	ment, Environ	mental Geo	ology Section, Topeka	, K\$ 66620). Send one to W/	ATER WEL