

1 LOCATION OF WATER WELL: County: <b>Harper</b>	Fraction <b>SE</b> ¼ <b>NE</b> ¼ <b>NE</b> ¼	Section Number <b>4</b>	Township Number <b>T 31</b> <b>S</b>	Range Number <b>R 8</b> <b>E/W</b>
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Distance and direction from nearest town or city street address of well if located within city?  
**From Zenda, KS 5 miles South, 4 3/4 miles East, 1/4 mile North**

2 WATER WELL OWNER: **Karen Sanders-West**  
 RR#, St. Address, Box # : **12122 Autumn Ridge Ct.**  
 City, State, ZIP Code : **Wichita, KS 67235**  
 Board of Agriculture, Division of Water Resources  
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL <b>103</b> ft. ELEVATION: .....
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Depth(s) Groundwater Encountered 1..... ft. 2..... ft. 3..... ft.

WELL'S STATIC WATER LEVEL **70.2** ft. below land surface measured on mo/day/yr **11-14-05**

Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm

Est. Yield **50** gpm: Well water was ..... ft. after ..... hours pumping ..... gpm

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot **6** Oil field water supply 9 Dewatering **12** Other (Specify below)

2 Irrigation 4 Industrial 7 Domestic (lawn & garden) **X** Monitoring well **Livestock**

Was a chemical/bacteriological sample submitted to Department? Yes ..... No **X** ; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes ..... No **X**

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <b>X</b> Clamped .....
<b>2</b> PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded .....
Blank casing diameter <b>5</b> " in. to <b>66</b> ft., Dia		7 Fiberglass		Threaded .....

Casing height above land surface **26** in., weight ..... lbs./ft. Wall thickness or gauge No. **SCH 40**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless Steel	5 Fiberglass	<b>7</b> PVC	10 Asbestos-Cement
2 Brass	4 Galvanized Steel	6 Concrete tile	8 RMP (SR)	11 Other (Specify) .....
			9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	<b>3</b> Mill slot <b>.010</b>	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) .....	ft.

SCREEN-PERFORATED INTERVALS: From **66** ft. to **103** ft., From ..... ft. to ..... ft.

GRAVEL PACK INTERVALS: From **103** ft. to **63** ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement **2** Cement grout 3 Bentonite 4 Other .....

Grout Intervals: From **63** ft. to **2** ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	<b>None</b>

Direction from well? **N/A** How many feet? **N/A**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	Top soil and sandy clay	103	63	10/20 sand
4	71	Medium sand	63	2	3/8 bentonite chips
71	75	White clay	2	0	Top soil
75	95	Medium sand			
95	113	Fine sand			
113	---	Red shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **11-14-05** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No **665**. This Water Well Record was completed on (mo/day/yr) **11-15-05** under the business name of **Pratt Well Environmental** by (signature) *Steven E. Pratt*