

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

20080124

1 LOCATION OF WATER WELL:
 County: Harper Fraction: NE 1/4 Mo. NW 1/4 Section Number: 12 Township Number: T 31 S Range Number: R 8 E/W
 Distance and direction from nearest town or city street address of well if located within city? 5N 6W Harper **Global Positioning Systems** (decimal degrees, min. of 4 digits)
 Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____
2 WATER WELL OWNER: MJM Petroleum
 RR#, St. Address, Box #: P.O. Box 82
 City, State, ZIP Code: Spivey, KS 67142 Data Collection Method: _____

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N	
X	
-- NW --	-- NE --
W	E
-- SW --	-- SE --
S	

4 DEPTH OF COMPLETED WELL 132 ft.
 Depth(s) Groundwater Encountered (1) 67 ft. (2)..... ft. (3)..... ft.
 WELL'S STATIC WATER LEVEL 67 ft. below land surface measured on mo/day/yr. 4-26-08
 Pump test data: Well water was.....ft. after..... hours pumping..... gpm
 Est. Yield 50 gpm: Well water was.....ft. after..... hours pumping..... gpm
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes..... No X.....; If yes, mo/day/yr
 Sample was submitted..... Water well disinfected? Yes X..... No.....

5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued X Clamped.....
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded.....
 2 PVC 4 ABS 7 Fiberglass Threaded.....
 Blank casing diameter 5 in. to 87 ft., Diameter..... in. to..... ft., Diameter..... in. to..... ft.
 Casing height above land surface 24 in., Weight 160 lbs./ft. Wall thickness or gauge No.
TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify)
 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)
SCREEN-PERFORATED INTERVALS: From 87 ft. to 92 ft., From 106 ft. to 112 ft.
 From..... ft. to..... ft., From..... ft. to..... ft.
GRAVEL PACK INTERVALS: From 23 ft. to 60 ft., From 60 ft. to 132 ft.
 From..... ft. to..... ft., From..... ft. to..... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From 60 ft. to 65 ft., From 0 ft. to 20 ft., From..... ft. to..... ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify)
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well 660
 Direction from well? W How many feet? 660

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	Soil	122	125	Red Clay
5	7	Dirty gravel	125	127	Fine Sand
9	11	Wht Clay	127	131	Red Clay
11	13	Edge Sand	131	132	Red shale
13	34	Sand			
34	66	Tan Clay			
66	80	Fine Sand			
80	92	Sand			
92	112	Sand w/ Clay streaks			
112	122	Sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-27-08 and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. 140 This Water Well Record was completed on (mo/day/year) 5-28-08 under the business name of Lyman's Inc by (signature) W. Clear Lyman

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.