WATER WELL RECORD Form WWC-5						ision of Water			
Original Record Correction Change			r'		ources App. No.		Well ID		
i LOCATION OF WATER WELL:				Fraction  1/4 Sw 1/4 NE 1/4	Section Number   Township Number   Range Number   Range Number   T 3/ S   R & D E & W			1 -	
County: HARPER 1/4 SW1/4 NE  2 WELL OWNER: Last Name: NIHIER First: Chad					Street or Rural Address where well is located (if unknown, distance and				
Business: 407 S. MAM ST.					direction from nearest town or intersection): If at owner's address, check here:   6 North of Attract Then 1/2 EAST Then				
Address:	Medicin	ne Lodge	State: K	5 ZIP: 67/04			< 70 well		
3 LOCAT									
1	WITH "X" IN SECTION POY.  4 DEPTH OF COMPLETED WELL: Depth(s) Groundwater Encountered: 1)					(			
1	SECTION BOX: (2) (1) (1) (1) (1) (1) (1)								
1	WELL'S STATIC WATER LEVEL: 2.5								
		☐ below l	and surface	, measured on (mo-day	GPS (unit make/model:)				
NW	NE	above land surface, measured on (mo-day			/				
	•	Pump test data: Well water was after hours pumping							
W	Е	anci	Well water was						
after.				s pumping	gpm				
	Estimated Y	stimated Yield:gpm			6 Elevation:ft. Ground Level TOC				
	S mile	Bore Hole I	Bore Hole Diameter: 9.56 in. to			ft. and Source:   Land Survey GPS Topographic Map  Other Other			
The terms of the t									
7 WELL WATER TO BE USED AS: 1. Domestic: 5. □ Public Water Supply: well ID									
	☐ Household 6. ☐ Dewatering: how many w								
☐ Lawn	& Garden	7.	] Aquifer R	echarge: well ID			☐ Cased ☐ Uncased ☐ Geotechnical		
	Livestock 8. Monitoring: well ID					*			
2. ☐ Irrigati   3. ☐ Feedlo	2. ☐ Irrigation 9. Environmental Remediation: well 1					, i = -			
4. ☐ Industr			] Air Sparge ] Recovery		b) Open Loop Surface Discharge Inj. of Water  13. Other (specify):				
Was a chemical/bacteriological sample submitted to KDHE?  Yes No If yes, date sample was submitted:									
Water well disinfected?   Yes □ No II yes, date sample was submitted:									
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded									
Casing diameter									
Casing height above land surface									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ Other (Specify)									
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)  SCREEN OR PERFORATION OPENINGS ARE:									
☐ Continuous Slot ☑ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)									
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)									
SCREEN-PERFORATED INTERVALS: From									
GRAVEL PACK INTERVALS: From									
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other									
Grout Intervals: From									
Nearest source of possible contamination:       □ Septic Tank       □ Livestock Pens       □ Insecticide Storage									
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well									
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedvard ☐ Fertilizer Storage ☐ Oil Well/Gas Well									
Other (Specify) Pasture well Direction from well? 999 ft.									
10 FROM	TO TO		ITHOLOG		FROM			PLUGGING INTERVALS	
0	8	Ton 1			TROM	IO L	TITIO. LOG (cont.) of	FLUUDING INTERVALS	
8	18	TANC							
18	54		tan.	SAN					
18 54 60	60			/GLAVE!					
60	80	Red (	! Ay	,					
			' /						
					Notes:				
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION. This was a subject to the subject t									
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year)									
Kansas Wa	ter Well Con	tractor's Lice	ense No	<b>6.7.2</b> This Wa	ater Well Red	ord was comp	oleted on (mo-day-ve	ear) 10-20-14	
under the b	usiness name	ofCRO	wdi5	water wel	Sup	سل	The State	AL	
INSTRUCTIONS: Send one copy to WATER WELL OWNER and retain one copy for your records. Submit fee of 35 Def for constructed with a long with the copy to Kansas									
Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Typicka-Kansas 66612-1367. Telephone (785) 296-3365.  Visit us at http://www.kdheks.gov/waterwell/index.html  KSA 82a-1212  Revised 9/10/2012									