WAT	ER WI	ELL PLU	IGGING I	RECORD	Form WV					
			ER WELL:		1/ 502/ 1/ 502/	Section		Township Number	Range Number	
	ounty: Ha				1/4 NW 1/4 NW	⁷ 4 Global Po	8 Sitioning S		9 DE V W	
1	Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, direction from nearest town or intersection: If at owner's address, direction from nearest town or intersection: If at owner's address, direction from nearest town or intersection: If at owner's address, direction from nearest town or intersection: If at owner's address, direction from nearest town or intersection: If at owner's address, direction from nearest town or intersection: If at owner's address, direction from nearest town or intersection: If at owner's address, direction from nearest town or intersection: If at owner's address, direction from nearest town or intersection: If at owner's address, direction from nearest town or intersection: If at owner's address, direction from nearest town or intersection: If at owner's address, direction from nearest town or intersection from nearest from nearest from nearest from nearest from nearest from									
İ	check have []							ongitude: 098.331117 (in decimal degrees)		
	Elevation.									
160th Ave.(Harper Co.), S on NW 160th Ave 1/10mile Datum: WGS84, NAD83, NAD27 Collection Method:										
2 XX	Concernon viction.									
	WATER WELL OWNER: HKF Development LLC RR#, St. Address, Box #: 605 E "J" Street					Dig	Digital Map/Photo, Topographic Map, Land Survey			
C'A GALLETTE CALL									□2.5 ··· □ 5.15 ··· □ > 15 ···	
	Est. Accuracy: $\square < 3 \text{ m}, \square 3-3 \text{ m}, \square 3-15 \text{ m}, \square$									
3 M	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: WELL'S STATIC WATER LEVEL 68 WELL WAS USED AS: ✓ Domestic Public Water Supply Oil Field Water Supply Monitoring Irrigation Oil Field Water Supply Monitoring Irrigation Feedlot Domestic (Lawn & Garden) Injection Well Other Was a chemical/bacteriological sample submitted to Department? Yes No									
w										
5 TYPE OF BLANK CASING USED:										
			partie-		· <u>****</u>		inima			
	Steel RMP (SR) Wrought Fiberglass Other (Specify below) PVC ABS Concrete Tile									
	▼ PVC	٠٠ اسسا						and the second second	No. of the Control of	
В	Blank casing diameter 5 in. Was casing pulled? Yes No V If yes, how much									
C	Casing height above or below land surface 36 in.									
6 G	GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other									
C.	G (N I 1 B () 0 4 90 0 B () 1 1 1 1 1 1 1 1 1									
GI	Grout Plug Intervals: From 0 ft. to 90 ft., From ft. to ft., From ft., From ft., From ft.									
W	What is the nearest source of possible contamination:									
	Septic	tank	\square S	eepage pit	Fuel S	Storage	\checkmark	Other (specify below)		
-	Septic tank Sewer lines Pit privy Watertight sewer lines Lateral lines Cess pool Septic tank Seepage pit Pit privy Fertilizer storage Insecticide storage Abandoned water well Oil well/Gas well Fuel Storage Fertilizer storage Insecticide storage Abandoned water well Oil well/Gas well How many feet?									
-										
			T		4.		<u> </u>	·	· · · · · · · · · · · · · · · · · · ·	
	FROM	TO	 	GGING MAT	ERIALS	FROM	TO	PLUGGING	MATERIALS	
0		90	Bentonite of	nip						
-				<u></u>						
	· · · · · · · · · · · · · · · · · · ·									
-										
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was										
completed on (mo/day/year) 03/19/2013 and this record is true to the best of my knowledge and belief. Kansas Water										
Well Contractor's License No. 665. This Water Well Record was completed on mo/day/year) 05/06/2013 under the business name of Pratt Well Service, Inc. by (signature)										
busine	ss name o	of <u>Pratt W</u>	/ell Service,	Inc.		by (si	ignature)	MM	1 <i>au</i>	
INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the										
									ogy Section, 1000 SW	
Jackso	n St., Ste	. 420, Tope	ka, Kansas 6	6612-1367. <i>"</i>	Telephone: 785				and retain one for your	
record	s. Visit u	s at http://v	vww.kdheks.	gov/waterwe	ll/index.html.					
Check one: White Copy Blue Copy Pink Copy										