

mw-6

1 LOCATION OF WATER WELL: County: Sumner	Fraction NW 1/4 NW 1/4 SE 1/4	Section Number 15	Township Number T 32 S	Range Number R 1 E
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Distance and direction from nearest town or city street address of well if located within city?

1022 W. 8th, Wellington, Ks

2 WATER WELL OWNER: RR#, St. Address, Box # City, State, ZIP Code	Randy Crouch 1022 W. 8th, Wellington, Ks 67152	Board of Agriculture, Division of Water Resources Application Number: -----
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: 36 ft. ELEVATION: -----
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Depth(s) Groundwater Encountered **1. 28.2** ft. 2. **-----** ft. 3. **-----** ft.

WELL'S STATIC WATER LEVEL **28.19** ft. below land surface measured on mo/day/yr **2/15/96**

Pump test data: Well water was **-----** ft. after **-----** hours pumping **-----** gpm

Est. Yield **-----** gpm: Well water was **-----** ft. after **-----** hours pumping **-----** gpm

Bore Hole Diameter **8.625** in. to **36** ft., and **-----** in. to **-----** ft.

WELL WATER TO BE USED AS:

1 Domestic	3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
2 Irrigation	4 Industrial	7 Lawn and garden only	10 Monitoring well	

Was a chemical/bacteriological sample submitted to Department? Yes **-----** No **X**; If yes, mo/day/yr sample was submitted **-----**

Water Well Disinfected? Yes **-----** No **X**

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued ----- Clamped -----
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1 Steel

2 PVC

Blank casing diameter **2** in. to **21** ft. Dia **-----** in. to **-----** ft. Dia **-----** in. to **-----** ft.

Casing height above land surface **0** in., weight **SCH 40** lbs./ft. Wall thickness or gauge No. **PVC**

3 RMP (SR)

4 ABS

7 Fiberglass

9 Other (specify below)

Welded **-----**

Threaded **X**

TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC	10 Asbestos-cement
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1 Steel

2 Brass

3 Stainless steel

4 Galvanized steel

5 Fiberglass

6 Concrete tile

8 RMP (SR)

9 ABS

11 Other (specify)

12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot

2 Louvered shutter

3 Mill slot

4 Key punched

5 Gauzed wrapped

6 Wire wrapped

7 Torch cut

8 Saw cut

9 Drilled holes

10 Other (specify)

11 None (open hole)

SCREEN-PERFORATED INTERVALS:	From 21 ft. to 36 ft.	From ----- ft. to ----- ft.
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SAND GRAVEL PACK INTERVALS:	From 20 ft. to 36 ft.	From ----- ft. to ----- ft.
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6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
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Grout Intervals: From **0** ft. to **18** ft. From **18** ft. to **20** ft. From **-----** ft. to **-----** ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)

Direction from well? **Contaminated Si**

How many feet? **-----**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
GL	1.00	Soil			
1.00	14.00	Silty Clay (CH)			
14.00	18.00	Sandy Silt (ML)			
18.00	41.00	Silty Sand (SM)			
41.00	TD	End of Borehole			

Flush Mount
waiver
D. Taylor
12/27/95

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2/15/95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 2/15/96 under the business name of Associated Environmental, Inc. by (signature) [Signature]
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