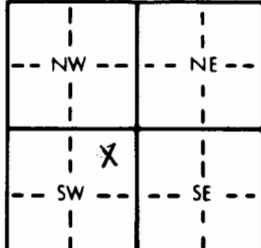


1 LOCATION OF WATER WELL: County: <u>Sedgewick</u> Fraction <u>SW 1/4 NE 1/4 SW 1/4</u> Section Number <u>11</u> Township Number <u>T 32 S</u> Range Number <u>R 1 E</u>					
Distance and direction from nearest town or city street address of well if located within city? <u>617 Morningside Dr. Wellington K.S.</u>					
2 WATER WELL OWNER: <u>Kieth Mouser</u> RR#, St. Address, Box # : City, State, ZIP Code : <u>617 Morningside Dr. Wellington K.S.</u> Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;">  </div>	4 DEPTH OF COMPLETED WELL: <u>62</u> ft. ELEVATION: Depth(s) Groundwater Encountered 1. <u>18</u> ft. 2. <u>23</u> ft. 3. <u>23</u> ft. WELL'S STATIC WATER LEVEL <u>UN</u> ft. below land surface measured on mo/day/yr Pump test data: Well water was <u>UN</u> ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter: <u>1.0</u> in. to <u>62</u> ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: <div style="display: flex; justify-content: space-between;"> <div> 1 Domestic <input checked="" type="checkbox"/> 2 Irrigation 3 Feedlot 4 Industrial </div> <div> 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 10 Monitoring well </div> <div> 8 Air conditioning 9 Dewatering 11 Injection well 12 Other (Specify below) </div> </div> Was a chemical/bacteriological sample submitted to Department? Yes _____ No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/>				
5 TYPE OF BLANK CASING USED: <div style="display: flex; justify-content: space-between;"> <div> 1 Steel <input checked="" type="checkbox"/> 2 PVC 3 RMP (SR) 4 ABS </div> <div> 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass </div> <div> 8 Concrete tile 9 Other (specify below) </div> </div> Blank casing diameter <u>5</u> in. to <u>62</u> ft. Dia. _____ in. to _____ ft. Dia. _____ in. to _____ ft. Dia. _____ in. to _____ ft. Casing height above land surface: <u>12"</u> in., weight <u>SDR 26</u> lbs./ft. Wall thickness or gauge No. <u>SDR 26</u> TYPE OF SCREEN OR PERFORATION MATERIAL: <div style="display: flex; justify-content: space-between;"> <div> 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel </div> <div> 5 Fiberglass 6 Concrete tile 7 Gauzed wrapped 8 Wire wrapped 9 Torch cut </div> <div> 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) _____ 12 None used (open hole) </div> </div> SCREEN OR PERFORATION OPENINGS ARE: <input checked="" type="checkbox"/> 1 Continuous slot <input type="checkbox"/> 2 Louvered shutter <input type="checkbox"/> 3 Mill slot <input type="checkbox"/> 4 Key punched <input type="checkbox"/> 5 Saw cut <input type="checkbox"/> 6 Drilled holes <input type="checkbox"/> 7 Other (specify) _____ SCREEN-PERFORATED INTERVALS: From <u>23</u> ft. to <u>62</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From <u>23</u> ft. to <u>62</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <input checked="" type="checkbox"/> 3 Bentonite 4 Other _____ Grout Intervals: From <u>3</u> ft. to <u>23</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. What is the nearest source of possible contamination: <div style="display: flex; justify-content: space-between;"> <div> 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit </div> <div> 7 Pit privy 8 Sewage lagoon 9 Feedyard </div> <div> 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) _____ </div> </div> Direction from well? <u>North</u> How many feet? <u>30ft</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Top Soil			
2	18	Clay (Brown)			
18	23	Fine Sand			
23	62	Shale (Gray)			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <input checked="" type="checkbox"/> constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4-9-96</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>541</u> This Water Well Record was completed on (mo/day/yr) <u>5-22-96</u> under the business name of <u>Chase Drilling</u> by (signature) <u>Paul Chase</u>					