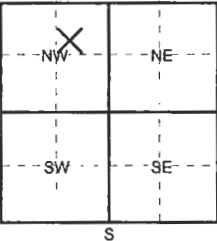


## WATER WELL RECORD Form WWC-5 KSA 82a-1212

|  |   |  |                                  |                                 |
|--|---|--|----------------------------------|---------------------------------|
| 1 LOCATION OF WATER WELL:<br><b>Sumner</b>   | FRACTION<br><b>SW 1/4 NE 1/4 NW 1/4</b> | SECTION NUMBER<br><b>13</b>  | TOWNSHIP NUMBER<br><b>T 32 S</b> | RANGE NUMBER<br><b>R 1W E/W</b> |
| Distance and direction from nearest town or city street address of well if located within city?<br><b>1700 E. 16th Wellington, Kansas</b>  |   |  |                                  |                                 |
| 2 WATER WELL OWNER: <b>WELLINGTON HIGH SCHOOL</b><br>RR#, ST. ADDRESS, BOX #: <b>1700 E. 16th</b><br>CITY, STATE: <b>Wellington, Kansas</b> ZIP CODE: <b>67152</b> Application Number: _____<br><div style="text-align: right; font-size: small;">Board of Agriculture, Division of Water Resource</div>   |   |  |                                  |                                 |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:<br><div style="text-align: center;">N<br/>W      E<br/>S</div> <br>1 Mile  |   | 4 DEPTH OF <del>plugged</del> WELL: <b>115</b> ft. ELEVATION: _____<br>Depth of groundwater Encountered: _____ ft.<br>WELL'S STATIC WATER LEVEL <b>22</b> FT. BELOW LAND SURFACE MEASURED ON <b>9/28/04</b><br>Pump test data: Well water was _____ ft. after _____ hours of pumping @ _____ gpm<br>Est. Yield: _____ gpm Well water was _____ ft. after _____ hours of pumping @ _____ gpm<br>Bore Hole Diameter _____ in. to _____ ft. and _____ in. to _____ ft.<br>WELL WATER WAS USED AS:<br>1. Domestic 3. Feedlot 5. Public water supply 7. Lawn and garden only 9. Dewatering 11. Injection well<br>2. Irrigation 4. Industrial 6. Oil field water supply 8. Air conditioning 10. Monitoring well Test Well 12. Other (Specify below)<br>Was a chemical/bacteriological sample submitted to Department? <b>YES</b> <b>NO</b> ; If yes, what mo/day/yr was sample submitted<br>Was Water Well Disinfected? <b>YES</b> <b>NO</b> |                                  |                                 |
| 5 TYPE OF CASING USED:<br>1. Steel 3. RPM (SR) 5. Wrought Iron 7. Fiberglass 9. Other (Specify below) CASING JOINTS: Glued Threaded<br><b>2. PVC</b> 4. ABS 6. Asbestos-Cement 8. Concrete tile Welded Clamped<br>Blank casing diameter <b>5</b> in. to _____ ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft.<br>Casing height <del>below</del> and surface: <b>48</b> in., Weight: _____ lbs. / ft. Wall thickness or gauge No. _____<br>TYPE OF SCREEN OR PERFORATION MATERIAL:<br>1. Steel 3. Stainless Steel 5. Fiberglass 7. PVC 9. ABS 11. Other (specify) <b>N/A</b><br>2. Brass 4. Galvanized 6. Concrete Tile 8. RMP (SR) 10. Asbestos-Cement 12. None used (open hole)<br>SCREEN OR PERFORATION OPENINGS ARE:<br>1. Continuous slot 3. Mill slot 5. Gauzed wrapped 7. Torch cut 9. Drilled holes 11. None (open hole)<br>2. Louvered shutter 4. Key punched 6. Wire wrapped 8. Saw cut 10. Other (specify) <b>N/A</b><br>SCREEN - PERFORATION INTERVAL From _____ ft. to _____ ft., From _____ ft. to _____ ft.<br>GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft. |   |  |                                  |                                 |
| 6 GROUT MATERIALS: 1. Neat cement 2. Cement Grout 3. Bentonite Other <b>bentonite hole plug</b><br>Grout Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.<br>What is the nearest source of possible contamination:<br>1. Septic tank 4. Lateral lines 7. Pit privy 10. Livestock pens 13. Insecticide storage 15. Oil well/Gas well<br>2. Sewer lines 5. Cess Pool 8. Sewage lagoon 11. Fuel storage 14. Abandon water well 16. Other (specify below)<br>3. Watertight sewer line 6. Seepage pit 9. Feed yard 12. Fertilizer storage <b>None Apparent</b><br>Direction from well? _____ How many feet? _____   |   |  |                                  |                                 |
| From To LITHOLOGIC LOG   |   | From To LITHOLOGIC LOG   |                                  |                                 |
|  |   | <b>0 4 surface clay and silt</b>   |                                  |                                 |
|  |   | <b>4 29 bentonite hole plug</b>  |                                  |                                 |
|  |   | <b>29 115 chlorinated sand &amp; gravel</b>  |                                  |                                 |
|  |   | <b>RECEIVED</b>  |                                  |                                 |
|  |   | <b>OCT 07 2004</b>   |                                  |                                 |
|  |   | <b>BUREAU OF WATER</b>   |                                  |                                 |
| 7 Contractor's or Landowner's Certification: This water well was 1. <b>constructed</b> 2. <b>reconstructed</b> or 3. <b>plugged</b> under my jurisdiction and was completed on (mo/day/year) <b>9/28/2004</b> and this record is true to the best of my knowledge and belief.<br>Kansas Water Well Contractor's License No. <b>236</b> This water well record was completed on (mo/day/year) <b>10/01/2004</b><br>under the business name of <b>Harp Well &amp; Pump Service Inc.</b> by (signature) <i>To d d S. Harp</i>   |   |  |                                  |                                 |