

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sumner</u>		NW ¼ SW ¼ SW ¼	<u>15</u>	T <u>32</u> S	R <u>1</u> E/W
Distance and direction from nearest town or city street address of well if located within city? <u>1818 Edgewood, Wellington</u>					
2 WATER WELL OWNER: <u>Patrick Zeke</u>					
RR#, St. Address, Box # : <u>1818 Edgewood</u>					
City, State, ZIP Code : <u>Wellington, KS 67152</u>					
Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH 4 DEPTH OF COMPLETED WELL ft. ELEVATION:					
AN "X" IN SECTION BOX: <div style="text-align:center;">N - - NW - - NE - - - - W - - E - - - - SW - - SE - - S</div>		Depth(s) Groundwater Encountered <u>22</u> ft. 2 ft. 3 ft. WELL'S STATIC WATER LEVEL <u>22</u> ft. below land surface measured on mo/day/yr <u>4-8-05</u> Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 <u>Domestic (lawn & garden)</u> 10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> ; If yes, mo/day/yrs sample was submitted Water Well Disinfected? Yes <input checked="" type="checkbox"/> No					
5 TYPE OF CASING USED:					
1 Steel 2 <u>PVC</u> Blank casing diameter <u>5</u> in. to <u>80</u> ft., Dia in. to ft., Dia in. to ft.		3 RMP (SR) 4 ABS Casing height above land surface <u>16</u> in., weight <u>160</u> lbs./ft. Wall thickness or gauge No. <u>26</u>		5 Wrought iron 6 Asbestos-Cement 7 Fiberglass CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped Welded Threaded	
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 2 Brass SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter		3 Stainless Steel 4 Galvanized Steel 5 Fiberglass 6 Concrete tile 3 <u>Mill slot</u> 4 Key punched		7 <u>PVC</u> 8 RMP (SR) 9 ABS 10 Asbestos-Cement 11 Other (Specify) 12 None used (open hole)	
SCREEN-PERFORATED INTERVALS: From <u>40</u> ft. to <u>80</u> ft., From ft. to ft. GRAVEL PACK INTERVALS: From <u>24</u> ft. to <u>80</u> ft., From ft. to ft. From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL:					
1 Neat cement Grout Intervals: From <u>4</u> ft. to <u>24</u> ft., From ft. to ft., From ft. to ft.		2 Cement grout 3 <u>Bentonite</u> 4 Other.....		10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage	
What is the nearest source of possible contamination:					
1 Septic tank 2 Sewer lines 3 <u>Watertight sewer lines</u>		4 Lateral lines 5 Cess pool 6 Seepage pit		7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Abandoned water well 14 Oil well/Gas well 15 Other (specify below)	
Direction from well? <u>South</u> How many feet? <u>60</u>					
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS					
<u>0</u> <u>2</u> TOP Soil					
<u>2</u> <u>19</u> Clay					
<u>19</u> <u>31</u> Fine Sand					
<u>31</u> <u>52</u> Green shale					
<u>52</u> <u>80</u> Blue shale					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4-8-05</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. <u>6011</u> This Water Well Record was completed on (mo/day/yr) <u>5-6-05</u> under the business name of <u>Chase Drilling</u> by (signature) <u>D Chase</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.					

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