

WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No.

1 LOCATION OF WATER WELL:		Fraction	Section Number		Township Number	Range Number
County: Sumner		NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$	23		T 32 S	R 01 W
Distance and direction from nearest town or city street address of well if located within city? NW of Washington & Sumner Streets						
2 WATER WELL OWNER:		Cargill, Inc.				
RR#, St. Address, Box # :		715 E. 13th St. N				
City, State, ZIP Code :		Wichita, KS 67214				
		Board of Agriculture, Division of Water Resources Application Number:				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 40 ft. ELEVATION:				
		Depth(s) Groundwater Encountered 1 25 ft. 2 _____ ft. 3 _____ ft.				
		WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr				
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm				
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm				
		Bore Hole Diameter 8.5 in. to 40 ft. and _____ in. to _____ ft.				
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well				
		1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)				
		2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well				
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was submitted _____				
		Water Well Disinfected? Yes _____ No X				
5 TYPE OF BLANK CASING USED:						
1 Steel		3 RMP (SR)		5 Wrought Iron		8 Concrete tile
2 PVC		4 ABS		6 Asbestos-Cement		9 Other (specify below)
				7 Fiberglass		
Blank casing diameter 2 in. to 30 ft. Dia				in. to _____ ft. Dia		in. to _____ ft. Dia
Casing height above land surface Flushmount in., weight 0.703 lbs./ft.				Wall thickness or gauge No. Sch. 40		
TYPE OF SCREEN OR PERFORATION MATERIAL:						
1 Steel		3 Stainless steel		5 Fiberglass		7 PVC
2 Brass		4 Galvanized steel		6 Concrete tile		8 RMP (SR)
						9 ABS
SCREEN OR PERFORATION OPENINGS ARE:				5 Gauzed wrapped		8 Saw cut
1 Continuous slot		3 Mill slot		6 Wire wrapped		9 Drilled holes
2 Louvered shutter		4 Key punched		7 Torch cut		10 Other (specify)
SCREEN-PERFORATED INTERVALS:		From 30 ft. to 40 ft.		From _____ ft. to _____ ft.		
		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.		
GRAVEL PACK INTERVALS:		From 28 ft. to 40 ft.		From _____ ft. to _____ ft.		
		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.		
6 GROUT MATERIAL:						
1 Neat cement		2 Cement grout		3 Bentonite		4 Other
Grout Intervals From 1 ft. to 28 ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.
What is the nearest source of possible contamination:						
1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens
2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage
						13 Insecticide storage
Direction from well?				How many feet?		
FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
1	15.5		Clay, little silt			
15.5	16.25		Sand, clayey, med to coarse			
16.25	17.5		Sand, fine to med grain			
14.5	18		Clay with silt			
18	20		Sand, clayey, fine to med grain			
20	20.75		Sandy Clay			
20.75	21.25		Clayey Sand			
21.25	23.75		Clay, trace sand and silt			
23.75	25		Clayey sand			
25	26.5		Sand, med to coarse grain			
26.5	30		Sandy Clay to Clayey Sand			
30	36.5		Clay			
36.5	39.5		Sand			
39.5	40		Shale, dark gray			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) 3-10-05 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 531 This Water Well Record was completed on (mo/day/yr) 5-2-05 under the business name of Geotechnical Services, Inc. by (signature) _____						
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.						

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