

<b>1) LOCATION OF WATER WELL:</b> County: <u>Sumner Co.</u>		Fraction <u>NW ¼ SE ¼ NW ¼</u>	Section Number <u>14</u>	Township Number <u>T 32 S</u>	Range Number <u>R 1 E/W</u>
Distance and direction from nearest town or city street address of well if located within city? <div style="text-align: right; font-size: 1.2em;"><u>419 North Washington</u></div>					
<b>2) WATER WELL OWNER:</b> <u>Sumner Co.</u>					
RR#, St. Address, Box # City, State, ZIP Code			Board of Agriculture, Division of Water Resources Application Number:		
<b>3) LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>			<b>4) DEPTH OF COMPLETED WELL:</b> <u>25</u> ft. ELEVATION: <u>1274-76</u>		
<p style="font-size: 0.8em;">N E S W</p>			Depth(s) Groundwater Encountered 1. <u>1207.06</u> ft. 2. _____ ft. 3. _____ ft.		
			WELL'S STATIC WATER LEVEL <u>17.33</u> ft. below land surface measured on mo/day/yr <u>8/25/98</u>		
			Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm		
			Est. Yield _____ gpm Well water was _____ ft. after _____ hours pumping _____ gpm		
Bore Hole Diameter <u>8</u> in. to <u>25</u> ft., and _____ in. to _____ ft.					
WELL WATER TO BE USED AS:			5 Public water supply    8 Air conditioning    11 Injection well 1 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below) 2 Irrigation    4 Industrial    7 Lawn and garden only    10 Monitoring well		
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> If yes, mo/day/yr sample was submitted _____			Water Well Disinfected? Yes _____ No <u>No</u>		
<b>5) TYPE OF BLANK CASING USED:</b>					
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
2 PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded _____ Threaded <u>X</u>
Blank casing diameter _____ in. to <u>5</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.					
Casing height above land surface <u>Plus 0</u> in., weight _____ lbs./ft. Wall thickness or gauge No. _____					
<b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b>					
1 Steel		3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify) _____
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 Saw cut	11 None (open hole)
Continuous slot		3 Mill slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter		4 Key punched	7 Torch cut	10 Other (specify) _____	
SCREEN-PERFORATED INTERVALS:		From <u>25</u> ft. to <u>105</u> ft., From _____ ft. to _____ ft.			
		From _____ ft. to _____ ft., From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS:		From <u>25</u> ft. to <u>105</u> ft., From _____ ft. to _____ ft.			
		From _____ ft. to _____ ft., From _____ ft. to _____ ft.			
<b>6) GROUT MATERIAL:</b>					
1 Neat cement		2 Cement grout	3 Bentonite	4 Other _____	
Grout Intervals: From <u>1-4</u> ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
Direction from well? <u>Northwest</u>		How many feet? <u>100</u>			
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS					
6" 18'		Silty Clay			
18 25'		Fine - Course Sand			
<b>7) CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8-24-98</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>634</u> This Water Well Record was completed on (mo/day/yr) <u>8-24-98</u> under the business name of <u>Shirley Ann Tosty LLC</u> by (signature) <u>[Signature]</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					