completed on (mo/day/yr) 3-28-06

under the business name of

GSI Job No. 067114	WATER	WELL BEOODS	14040 5	WO 4 00 - 40	ID A	1-			MV	V-2R
1 LOCATION OF WATER WELL:	Fraction	WELL RECORD FO		KSA 82a-12 on Number			-bos	Dan	an Alizanhi	
	SW 1/4	CIA/ CIA				ship Nun			ge Numb	
Distance and direction from nearest to	wo or city street addr	SVV 1/4 SVV	within pitu?	13	Τ	32	<u>s</u>	R	01	W
1315 E. 1 <sup>st</sup> Street, Wel	Milor city street addit llington	ess of well it located	WILTHIT CITY?							
2 WATER WELL OWNER:	BNSF					-				
RR#, St. Address, Box # :	4200 Deen Ro	oad			Board (	of Agricul	lture, Divi	eion of \M	ater Reco	Urcae
City, State, ZIP Code :	Fort Worth T					ation Num		SIOTI OI VV	alei Nesc	uices
, LOCATE WELL'S LOCATON WITH	1 4	X 10101			Аррііса	tion num	ibei.			
AN "X" IN SECTION BOX:	DEPTH OF CO	MPLETED WELL	17	ft. ELEV	ATION:	<b></b>				
<b>†</b>		ater Encountered								
NWNE	WELL'S STATIC W	ATER LEVEL	ft. t	elow land su	urface mea	asured or	mo/day/	yr		
		est data: Well wate								
₩ W E	Est. Yield	gpm: Well wate	r was	ft	. after		hours p	umping		gpm
7 <b>1</b> 1 1 1 1	Bore Hole Diamete	r <b>8.5</b> in. to	17		ft. and		in	. to		ft.
SW SE	WELL WATER TO	r <b>8.5</b> in. to BE USED AS: 5 F 3 Feed lot 6 C	ublic water su	pply	8 Air c	conditioni	ng 1	1 Injectio	n well	
	1 Domestic	3 Feed lot 6 C	Dil field water s	upply	9 Dew	vatering	12	2 Other (	Specify b	elow)
' '^ 'S	2 Irrigation	4 Industrial 7 L	awn and gard	en (domestic	) 10 Mc	onitoring v	well			
3	Was a chemical/ba	cteriological sample	submitted to D	epartment?	Yes	No X	If yes,	mo/day/y	r sample	was
	submitted			Wat	ter Well Di	sinfected	? Yes		No X	
5 TYPE OF BLANK CASING USED:		5 Wrought Iron	8 Concre	te tile	CASIN	NG JOINT	ΓS: Glue	d	Clampe	d
1 Steel 3 RMP	(SR)	6 Asbestos-Cemen					Weld			
2 PVC 4 ABS		7 Fiberglass					Thre	aded	Flusi	n
Blank casing diameter 2			in to	·	ft Dia					ft
Casing height above land surface	36 in	weight	0.703	lhe /ft	Wall thicks	ness or a	ande No		Sch. 40	)
TYPE OF SCREEN OR PERFORATION	ON MATERIAL:	.,	7	PVC	1	In Ashes	tos-ceme	nt		
	less steel		8	RMP (SR)		1 Other	(specify)			
2 Brass 4 Galva	anized steel	6 Concrete tile	gi ,	ABS	1	2 None	used (ope	en hole)		
SCREEN OR PERFORATION OPE <mark>NI</mark>		5 Gauz			8 Saw				e (open h	ole)
1 Continuous slot 3	Mill slot	6 Wire	wrapped		9 Drille	d holes				
2 Louvered shutter 4		7 Torcl			10 Othe	r (specif	y)			
SCREEN-PERFORATED INTERVALS	: From	7 ft. to	17	ft. F	rom		ft. t	:0		ft.
		ft. to								
GRAVEL PACK INTERVALS:	From	5 ft. to	17	ft. F	rom		ft. t	to		ft.
		ft. to			rom					
6 GROUT MATERIAL: 1 Neat	coment 2.0	ement arout	3 Book	onite	4 Other					
Grout Intervals From 1	ft to 5	ff From	# 4	ornico	4 Outer					٠٠٠٠٠
What is the nearest source of possible	contamination:	IL FIOM	It. U	10 livori	tock pens	rom	14 Ab	II. IO		IL.
1 Septic tank	4 Lateral lines	7 Pit priv	,	11 Fuels	•			well/ Gas		14
2 Sewer lines	5 Cess pool	8 Sewage		12 Fertili		e			ify below)	,
3 Watertight sewer lines	6 Seepage pit	9 Feedya	•		ticide stora			iioi (opoo	, 50.011,	
Direction from well?				How many		-5-				
FROM TO CODE	LITHOLO		FROM	ТО		PLU	GGING II	NTERVAL	_S	
	ravel, sand, cla									
	lay, brown, me	d to high								
	lasticity, stiff									
	eathered shale	e, gray		<del>  </del>						
			-	<del>                                     </del>						
	7									
	· · · · · · · · · · · · · · · · · · ·			<del> </del>						
		· · · · · · · · · · · · · · · · · · ·			-					
7 CONTRACTOR'S OR LANDOWNE	R'S CERTIFICATIO	N: This water well wa	as (1) construc	ted, (2) reco	onstructed,	or (3) plu	igged und	ler my juri	sdiction a	nd was

Water Well Contractor's License No. 531 This Water Well Record was completed on (mo/day/yr) Geotechnical Services, Inc.

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

and this record is true to the best of pny knowledge and belief. Kansas

by (signature)