	1 LOCATION OF WATER WELL:			ction						Section	on Number	r	Town	ship Nur	nber	Ra	nge Nu	mber	
	Sum			W	1/4 N	W	1/4	NW	1/4		25		Г	32	S	R	1		
	direction from											-							
320 Southwest Rd. – Wellington																			
	VELL OWNER																		
												E	Board o	of Agricu	lture, Div	rision of \	Vater R	esources	
RR#, St. Address, Box # : 317 S. Washington City, State, ZIP Code : Wellington, KS 67152 3 LOCATE WELL'S LOCATON WITH AN "X" IN SECTION BOX: Depth(s) Groundwater Encountered 1 28.1 ft. 2 ft. 3																			
3 LOCATE	WELL'S LOCA	ATON WIT	TH /			-							10 10 10 10						1
³ AN "X <u>" IN</u>	SECTION BO	X:	L ⁴ DE	EPTH (OF COME	PLETE	D WE	ELL		43.5	ft. ELE	EVATI	ON:		 -				
†			Depth	(s) Gro	oundwate	r Enco	unter	ed 1		28.	1	ft. 2	. 		ft.	3	. 	ft.	OFFICE
X	- NW	NE									elow land								<u>ਨ</u>
		:																	Ē
w We	i		E Fet Y	Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm													USE		
-	1			uolo D	iomotor	9piii.	***	in to	143	43	5	ft o	nd			n to		9piii	Q
l	-sw	SE	WFII	WATI	rameter FR TO BI	ÜŚFI) AS	111. to 5 Put	olic w	ater su	5 pply	- II. 6	anu 8 Airc	ondition	ina 1	1 Inject	ion well		ONLY
	3,1	;	1	Dom	estic 3	Feed	lot	6 Oil	field \	vater s	pply	9	9 Dew	atering	9	2 Other	(Specif	fy below)	`
↓	_i	i									en (domes								
	S										epartment	_							1
			1																İ
			submi	itted							W								-
	BLANK CASI						-	ron			ete tile						Clan	nped	-
1 Stee	el	_ 3 RM	IP (SR)		6	Asbes	stos-(Cement	9 (Other (specify be	low)			Wel				1
2 PVC		4 AB	S		7	Fiber	glass	i							Threa	ded	Fl	ush	
Blank casing	diameter	- 2	in. to)	38.5	ft D	Dia									in. to		ft.	1
Casing beigh	nt above land	eurface	3	0	in	, - veiaht		0.	703		lhe /fi	t Wa	ll thickr		rauge No		SCH	40	
	CREEN OR PE	-				weight				7	PVC	t. Wa	1	O Acho	stop com	'. ont			-
					 5	Eibor.	-1				RMP (SR)								
1 Stee			inless ste	eı	5	Cana	giass	ا دام		٥	ARC (SK)		1	Olner	(specify) 			- →
2 Bras	ss R PERFORAT		NINGS AF	sieei oc	0	Conc	rete t	Gauze	d wear	nned	ABS	Ω	l Sawa		used (or			en hole)	
							_	Wire w								11 140	ine (ope	in noie)	
	ntinuous slot	_	3 Mill sk											d holes	6.1				
	vered shutter		4 Key pi	unche	20	-		Torch o	iut A	2 5		- 10	Otne	r (speci	ıy)		-		-
SCREEN-PE	RFORATED	INTERVA									ft.								
							ft. t	0	· <u>-</u>		ft.	From	١					ft.	
GRA	AVEL PACK IN	NTERVAL	S: Fr	rom	36.	5			4	3.5	ft.	From	١		ft.	to		ft.	
			Fr	rom			ft. t	0			ft.	From	1		ft.	to		ft.	_
6 GROUT	MATERIAL:	1 Ne	eat cement	t	2 Ce	ment g	rout			3 Ben	tonite	4 (Other						
	als From																		
	nearest source					ιι				''' '	10 Live				14 A	handone	d water	well	
	tic tank	o possii		ateral l			7 [Pit privy			11 Fue		•			il well/ G		WCII	
	ver lines			ess po			2 4	Sewage l	20001	•	12 Fer	tilizar	etorani		16 0	ther (ene	as well	0141)	
	ver imes tertight sewer	lines		ess po eepag				Feedyard		•	12 Fei	enticid	alurayi la eterr	000	10 0	alei (spe	ony be	OW)	
	•	iii les	0 30	echag	e pit		9 1	ecuyaru			How mai			ige					-
Direction fro	m well?	CODE		1 17	THOLOG	CLOG			F	ROM	TO TO	ily lee	L.F	DI I	IGGING	INTERV	ALS		+
0	2	CODE	Fill	<u> </u>		0 200	_		1	·OW	+ 10	-		FLC	JOING		LU		-
J	-		Silty Sa	and	medium	to vel	llow	brown	+			+							₩ KH
2	10		some sm			ye		J. 5411,											ຕ
			Sand, y			ne to r	medi	um			1	-							-
			grained,																
10	25		below 15				,	•											
25	40		Gravel																
40	43.5		Shale,	olive	green										***************************************				1
									1										
																		•	7
																			7
7 CONTRA	ACTOR'S OR	LANDOW	NER'S CE	ERTIF	ICATION	This	water	well was	(1) c	onstruc	cted, (2) re	constr	ructed.	or (3) plu	ugged un	der my iu	risdictio	n and was	
	on (mo/day/yr)				06/24/1						is record is								
	Contractor's L					31					Vater Well				<i>y</i> -	•			
				otoc			icos	. Inc				,	y way		ea on (m	o/uay/yr)		, 10, 10	
	under the business name of Geotechnical Services Inc. by (signature) INSTRUCTIONS:. Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of death and Environment, Bureau of Water, 1000 S W												\dashv						
	n St., Ste. 420,																	1000 O W	