| WATER W                          | ELL PLU                    | GGING RECORD   | Form WWC-5P   | KSA 82a-1212                                     | ID NO.                  |  |
|----------------------------------|----------------------------|--|---|--|-------------------------|--|
| County:                          | Sumner                     | VATER WELL:  | Fraction<br>SW ¼ NW ¼ N   | Section Number 14                                | 32S                     | Range Number<br>1 <b>W</b>   |
| Distance                         | and directi                | on from nearest tow  | n or city street addres   | s of well if located withi                       | n city?                 |  |
| 523 N. G. S                      | St., Welling               | ton KS   |   |  |                         |  |
| WATEI                            | R WELL C                   |  | Enterprises<br>Landes)  | Latitude: NA                                     |                         |  |
| RR#,                             |                            |  | 3 St. (PO Box 216)  | Longitude: NA                                    |                         |  |
| City, State, ZIP Code: Wellingto |                            |  | T/G (#1.50.001(   | Elevation: NA                                    |                         | 1/2  |
|                                  |                            |  | on, KS 6/152-0216   | Datum: NA Data Collection N                      | Method: NA              |  |
|                                  |                            | OCATON   | 4 DEPTH OF WE   | LL 12.90   | ft. MW1                 |  |
| WITH AN "X" IN SECTION<br>BOX:   |                            |  | WELL'S STATIC WATER LEVEL ft.   |  |                         |  |
| BOX.                             |                            |  | WELL SETTING  |  |                         |  |
|                                  | N                          | uncestance and the second and the se | WELL WAS USE  | ED AS:   |                         |  |
|                                  | K <sub>NW</sub> _          | _ \ <br>_ NE   | 1 Domestic  | 5 Public Water Suppl                             | ly 9 Dewaterii          | ng   |
|                                  |                            |  | 2 Irrigation  | 6 Oil Field Water Su                             | pply (10) Monitori      |  |
| V                                |                            | E  | 3 Feedlot 7 Domestic (Lawn & Garden) 11 Injection Well 4 Industrial 8 Air Conditioning 12 Other |  |                         |  |
|                                  | -sw-                       | - SE -   | 4 Industrial  | 8 Air Conditioning                               | 12 Other                |  |
|                                  | <u> </u>                   |  | Was a chemical  | /bacteriological sample                          | submitted to Departmer  | nt? Yes No <u>X</u> _  |
|                                  | Y Y Y A TET                | CACTALO TICTO  |   |  |                         |  |
| TYPE O  1 Steel                  |                            | CASING USED: (P (SR) 5 Wro   | ught 7 Fi   | berglass 9                                       | Other (specify below)   |  |
| 2)PVC                            | 4 AB                       |  |   | oncrete Tile                                     | Canon (special)         |  |
| 701 1                            | • ••                       |  | · · · · · · · · · · · · · · · · · · ·   | V No. If you have                                | much 1 ft               |  |
| Casing he                        | sing diamet<br>eight above | er <u>2</u> m. was<br>or below land surfa  | casing pulled? I es   | X No If yes, how                                 | much 11t                |  |
|                                  |                            |  | t cement 2 Cemen  |  |                         |  |
|                                  |                            |  |   |  | Soil:                   | 0.3-3ft  |
| Grout Plu                        | g Intervals:               | From 3   | ft. to 12.90 ft.,   | From ft. to                                      | ft., From               | ft. to ft.   |
| XX71 4 ! . 41                    | -<br>                      |  | toin ation.   |  |                         |  |
| What is the 1 Septic i           |                            | ource of possible co<br>6 Seepage p  | it 11 Fuel st   | orage 16 Othe                                    | r (specify below)       |  |
| 2 Sewer l                        | lines                      | 7 Pit privy  | 12 Fertiliz   | zer storage                                      |                         | AL WATER CO.   |
|                                  | ight sewer I               | ines 8 Sewage la<br>9 Feedyard   | goon 13 Insecti   | cide storage<br>loned water well Dire            | ction from well?        |  |
| 4 Lateral<br>5 Cess po           |                            | 10 Livestock   |   |  | many feet?              |  |
|                                  |                            |  |   | 77 01 ( TO                                       | DI HOODIC N             | AATEDIAI C   |
| FROM 0                           | TO 0.3                     |  | MATERIALS   | FROM TO  | PLUGGING N              | WIATERIALS   |
| 0.3                              | 3                          |  | ohalt<br>oil  |  |                         |  |
| 3                                | 18                         |  | onite   |  |                         |  |
|                                  |                            |  |   |  |                         |  |
|                                  |                            |  |   |  |                         | A CONTROL OF THE PARTY OF THE P |
|                                  |                            |  |   |  |                         |  |
| 7 CONTR                          | ACTOR'S                    | OR LANDOWNE  | R'S CERTIFICATI   | ON: This water well w                            | as plugged under my ju  | risdiction and was   |
| completed a                      | m (mo/day                  | (vear) 9/27  | /10 and this r  | ecord is true to the best                        | of my knowledge and t   | belief. Kansas Water   |
| Well Contr                       | actor's Lice               | ense No. <u>757</u>  | This Water  | Well Record was comp                             | oleted on (mo/day/year) | <u>10/8/10</u> under t   |
| ousiness na                      |                            |  |   | _ by (signature)                                 |                         | CTT 1.1 1  |
| NSTRUC                           | TIONS: P                   | lease fill in blanks of  | r circle the correct and  | swers. Send top three cason St., Ste. 420, Topel | opies to Kañsas Departi | ment of Health and Telephone:  |
| нунопте:<br>85/206-55            | n, Dureau (<br>22 Send c   | ne to Water Well O   | wner and retain one for   | or your records. Visit us                        | s at http://www.kdheks. | gov/waterwell.   |