

| WATER WELL RI  |   |  |                | 1177           |                                 | sion of Water                                    |               |                          | W-11 ID      |                 |  |
|--|---|--|----------------|----------------|---------------------------------|--|---------------|--------------------------|--------------|-----------------|--|
| <u> </u>   |   | e in Well  |                |                |                                 | irces App. N                                     |               | T 1 N 1.                 | Well ID      | NT1             |  |
| 1 LOCATION OF WA   | Fraction 1/4 1/4 1/4 1/4                    |  |                | Section Number |                                 | r  | Township Numb |                          | nge Number   |                 |  |
| County:  |   |  |                |                |                                 | 1 4 11   | 1             | T S R                    |              | □ E □ W         |  |
| 2 WELL OWNER: La   |   | ural Address where well is located (if unknown, distance and |                |                |                                 |  |               |                          |              |                 |  |
| Business: direction from nearest town or intersection): If at owner's address, check here:   |   |  |                |                |                                 |  |               |                          |              |                 |  |
| Address:   |   |  |                |                |                                 |  |               |                          |              |                 |  |
| City:  | State:                                      | ZIP:   |                |                |                                 |  |               |                          |              |                 |  |
| 3 LOCATE WELL 4 DEPTH OF COMPLETED WELL:   |   |  |                |                |                                 | 5 Tatitu   | . <b></b>     |                          |              | (1 : 11 )       |  |
| WITH "X" IN  |   | 8,   |                |                |                                 |  |               |                          |              |                 |  |
| SECTION BOX: Depth(s) Groundwater Encountered: 1)  |   |  |                |                |                                 |  |               |                          |              |                 |  |
| N  | WELL'S STATIC WATER LEVEL:                  |  |                |                |                                 |  |               | Latitude/Longitude       |              | NAD 21          |  |
|  | below land surface, measured on (mo-day-yr) |  |                |                |                                 | GPS (unit make/model:)                           |               |                          |              |                 |  |
| NW NE  |   |  |                |                |                                 |  |               | WAAS enabled?            |              | · ·             |  |
|  | Pump test data: Well water was ft.          |  |                |                | ☐ Land Survey ☐ Topographic Map |  |               |                          |              | •               |  |
| W E  | after hours pumping                         |  |                |                |                                 | Online Mapper:                                   |               |                          |              |                 |  |
| SW SE  | Well water was                              |  |                |                | m                               |  |               |                          |              |                 |  |
|  | Estimated Yield:                            |  |                |                |                                 | <b>6 Elevation</b> :ft. ☐ Ground Level ☐         |               |                          |              |                 |  |
| S  | Bore Hole Diameter: in. to                  |  |                |                |                                 |  |               |                          |              |                 |  |
| 1 mile   |   |  | Other          |                |                                 |  |               |                          |              |                 |  |
| 1 mile  in. to ft. Uniter  |   |  |                |                |                                 |  |               |                          |              |                 |  |
| 1. Domestic: 5. Public Water Supply: well ID   |   |  |                |                |                                 |  |               |                          |              |                 |  |
| ☐ Household  | 6. ☐ Dewatering: how many wells?            |  |                |                |                                 |  |               |                          |              |                 |  |
| ☐ Lawn & Garden  |   |  |                |                |                                 | ☐ Ca   | sed           | ☐ Uncased ☐              | Geotechnica  | ાો              |  |
| ☐ Livestock  | 8. Monitoring: well ID                      |  |                |                |                                 |  |               |                          |              |                 |  |
| 2. Irrigation  | 9. Environmental Remediation: well ID       |  |                |                |                                 |  |               |                          |              |                 |  |
| 3. ☐ Feedlot ☐ Air Sparge ☐ Soil Vapor Ext   |   |  |                |                | 1                               | b) Open Loop ☐ Surface Discharge ☐ Inj. of Water |               |                          |              |                 |  |
| 4. ☐ Industrial ☐ Recovery ☐ Injection 13. ☐ Other (specify):  |   |  |                |                |                                 |  |               |                          |              |                 |  |
| Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ No If yes, date sample was submitted:   |   |  |                |                |                                 |  |               |                          |              |                 |  |
| Water well disinfected? ☐ Yes ☐ No   |   |  |                |                |                                 |  |               |                          |              |                 |  |
| 8 TYPE OF CASING USED:  Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded   |   |  |                |                |                                 |  |               |                          |              |                 |  |
| Casing diameter  |   |  |                |                |                                 |  |               |                          |              |                 |  |
| Casing height above land surface   |   |  |                |                |                                 |  |               |                          |              |                 |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  |   |  |                |                |                                 |  |               |                          |              |                 |  |
| ☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)   |   |  |                |                |                                 |  |               |                          |              |                 |  |
| ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)   |   |  |                |                |                                 |  |               |                          |              |                 |  |
| SCREEN OR PERFORATION OPENINGS ARE:  |   |  |                |                |                                 |  |               |                          |              |                 |  |
| ☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)  |   |  |                |                |                                 |  |               |                          |              |                 |  |
| SCREEN-PERFORATED INTERVALS: From  |   |  |                |                |                                 |  |               |                          |              |                 |  |
| GRAVEL PACK INTERVALS: From  |   |  |                |                |                                 |  |               |                          |              |                 |  |
| 9 GROUT MATERIAL: Neat cement Cement Grout Bentonite Other   |   |  |                |                |                                 |  |               |                          |              |                 |  |
| Grout Intervals: From  |   |  |                |                |                                 |  |               |                          |              |                 |  |
| Nearest source of possible   |   | ,  |                |                |                                 | ,  |               |                          |              |                 |  |
| ☐ Septic Tank  | □ Lateral Line                              | s [  | ☐ Pit Privy    |                |                                 | ivestock Per                                     | ns            | ☐ Insection              | cide Storage | <b>;</b>        |  |
| ☐ Sewer Lines  | Cess Pool                                   |  | ☐ Sewage L     |                |                                 | Fuel Storage                                     |               |                          | oned Water   |                 |  |
| ☐ Watertight Sewer Line  |   |  | ☐ Feedyard     |                | □ F                             | Fertilizer Stor                                  | rage          | ☐ Oil We                 | ll/Gas Well  |                 |  |
| ☐ Other (Specify)  |   |  |                |                |                                 |  |               |                          |              |                 |  |
|  |   |  |                |                |                                 |  |               |                          |              | IC DIEDILALC    |  |
| 10 FROM TO   | LITHOLOG                                    | FIC LOG  | •              | FRO            | M                               | TO   | LIII          | HO. LOG (cont.) or       | PLUGGIN      | GINTERVALS      |  |
|  |   |  |                |                |                                 |  |               |                          |              |                 |  |
|  |   |  |                |                |                                 |  |               |                          |              |                 |  |
|  |   |  |                |                |                                 |  |               |                          |              |                 |  |
|  |   |  |                |                |                                 |  |               |                          |              |                 |  |
|  |   |  |                |                |                                 |  |               |                          |              |                 |  |
|  |   |  |                | Notes          |                                 |  |               |                          |              |                 |  |
| Notes:   |   |  |                |                |                                 |  |               |                          |              |                 |  |
|  |   |  |                |                |                                 |  |               |                          |              |                 |  |
| 11 CONTRACTOR'S  | OR LANDOWNER'S                              | CERTI  | FICATIO        | N. This        | water                           | well was F                                       | 7.00          | nstructed $\square$ reco | nstructed    | or nlugged      |  |
| under my jurisdiction and  | d was completed on (m                       | no-dav-ve  | ear)           |                | and th                          | nis record is                                    | s tru         | e to the best of m       | v knowled    | ge and belief.  |  |
| Kansas Water Well Cont   | ractor's License No                         |  | This W         | ater Well      | Reco                            | ord was con                                      | nplet         | ted on (mo-day-v         | ear)         |                 |  |
| under the business name  | of  |  |                |                |                                 |  |               |                          |              |                 |  |
| Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.  KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565. |   |  |                |                |                                 |  |               |                          |              |                 |  |
| KS Department of Health an   | a Environment, Bureau of V                  | vater, Geolo   | ogy Section, l | UUU SW Jac     | ekson S                         | t., Suite 420, '                                 | ı opel        | ka, Kansas 66612-136     | 7. Telephon  | e /85-296-3565. |  |

KSA 82a-1212 Visit us at http://www.kdheks.gov/waterwell/index.html