

<b>[1] LOCATION OF WATER WELL:</b>		Fraction	Township Number	Range Number	
County: <u>Sumner</u>		<u>SE ¼ SE ¼ SE ¼</u>	Section Number <u>10</u>	<u>S</u> <u>R</u> <u>E/W</u>	
Distance and direction from nearest town or city street address of well if located within city? <u>1220 N. Olive</u>					
<b>[2] WATER WELL OWNER:</b> <u>Jack E. Thompson</u>					
RR#, St. Address, Box #: <u>1220 N. Olive</u>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code: <u>Wellington, KS 67152</u>			Application Number: <u>89</u>		
<b>[3] LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>					
N W ——— NW — NE — E — SW — SE — S		<b>[4] DEPTH OF COMPLETED WELL:</b> <u>56</u> ft.			
		<b>ELEVATION:</b> _____ ft.			
<p>1 Mile ↑ W ← → E ↓ S</p>		Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter _____ in. to _____ ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS: 5 Public water supply      8 Air conditioning      11 Injection well 1 Domestic                  3 Feedlot                  6 Oil field water supply      9 Dewatering                  12 Other (Specify below) 2 Irrigation                  4 Industrial <u>(2)</u> Lawn and garden only      10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes <u>X</u> No _____			
<b>[5] TYPE OF BLANK CASING USED:</b>					
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	
<u>(2)</u> PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	
Blank casing diameter <u>5</u> in. to <u>36</u> ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft.		7 Fiberglass	CASING JOINTS: Glued <u>X</u> Clamped _____	_____ Welded _____ Threaded _____	
Casing height above land surface <u>18</u> in., weight <u>160</u> lbs./ft. Wall thickness or gauge No. _____					
<b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b>					
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify) _____	
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)	
<b>SCREEN OR PERFORATION OPENINGS ARE:</b>					
1 Continuous slot	<u>(3)</u> Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)	
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes		
		7 Torch cut	10 Other (specify) _____		
<b>SCREEN-PERFORATED INTERVALS:</b>					
From <u>36</u> ft. to <u>56</u> ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS:					
From <u>36</u> ft. to <u>56</u> ft., From _____ ft. to _____ ft.					
<b>[6] GROUT MATERIAL:</b>					
1 Neat cement		<u>(2)</u> Cement grout	3 Bentonite	4 Other _____	
Grout Intervals: From <u>0</u> ft. to <u>20</u> ft., From _____ ft. to _____ ft.					
<b>What is the nearest source of possible contamination:</b>					
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well	
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below) <u>Dont know</u>	
Direction from well?			How many feet?		
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>13</u>	<u>clay</u>			
<u>13</u>	<u>23</u>	<u>Brown shale</u>			
<u>23</u>	<u>56</u>	<u>Grey shale</u>			
<b>[7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>9-25-91</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>506</u> This Water Well Record was completed on (mo/day/yr) <u>10-23-91</u> under the business name of <u>Metz Water Well Service</u> by (signature) <u>Dennis Metz</u>					